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**Thursday, November 9, 2023- Wednesday, November 15, 2023**

**6:00 AM- 7:00 PM**

**Shuttle Office**

**Walter E. Washington Convention Center: 157**

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Function Type: Other

**Billing Group:** SfN Master

**Meeting Planner:** Jennifer Gross

**Post:** Yes

**Cost Center:** A-MO200-A201

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### Contacts

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**Contact:** Jennifer Gross

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### Logistics

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#### Setup - Washington Convention Center

**Ready By:**

**Wednesday, November 8, 2023 @ 12:00 PM**

Note

(3) Keys for door

(Contact: Jenni Sanders, Production Transport)

(4) 6'x30" Tables

(6) Chairs

(2) Wastebaskets

**\*\*Remain as set through Wednesday, November 15 at 7:00pm\*\***

**Thursday, November 9, 2023- Wednesday, November 15, 2023**

**7:00 AM- 7:00 PM**

**DLM Office/Storage**

**Walter E. Washington Convention Center: 301**

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**Function Type:** Office

**Estimated Attendance:** 8

**Room Set:** Hollow Square

**Billing Group:** SfN Master

**Meeting Planner:** Jennifer Gross

**Post:** No

**Cost Center:** A-DL200-P205

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### Contacts

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**Contact:** Taylor Johnson

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### Logistics

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#### Setup - Washington Convention Center

**Ready By:**

**Wednesday, November 8, 2023 @ 12:00 PM**

Note

- (4) 6' tables
- (11) chairs
- (2) low cocktail rounds
- (7) Easels
- (1) Wastebasket

Need 6 keys

**\*\*Remain as set through Wednesday, November 15 at 7:00 pm\*\***

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#### Electrical - Hi-Tech Electric

**Ready By:**

**Wednesday, November 8, 2023 @ 2:00 PM**

Note

- (3) Power Strips

**\*\*Remain as set through Wednesday, November 15 at 7:00 pm\*\***

**Thursday, November 9, 2023- Wednesday, November 15, 2023**

**8:00 AM- 6:00 PM**

**Business Office**

**Walter E. Washington Convention Center: Business Office - East Salon**

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**Function Type:** Office

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Stephanie Embrey

**Post:** Yes

**Cost Center:** A-MO200-A708

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### Contacts

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**Contact:** Cori Spencer

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### Logistics

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#### General Notes - SfN

**Ready By:**

**Thursday, November 9, 2023 @ 8:00 AM**

Note

Hours: Sat., November 11 – Wednesday, November 15, 7:30 am – 6:00 pm

\*\*Remain as set through Wednesday, November 15 at 6:00 pm \*

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#### General Contractor - The Expo Group (TEG)

**Ready By:**

**Thursday, November 9, 2023 @ 8:00 AM**

Note

Install walls with locking door per diagram.

(2) Keys required

(6) 6'x30" skirted tables

(4) Chairs

(2) wastebaskets

\*\*Remain as set through Wednesday, November 15 at 6:00pm\*\*

---

#### Electrical - Hi-Tech Electric

**Ready By:**

**Thursday, November 9, 2023 @ 8:00 AM**

Note

Electrical at the 6' tables for staff laptops

\*\*Remain as set through Wednesday, November 15 at 6:00pm\*\*

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#### Computer - Atlantic Images & Sound - Computers

**Ready By:**

**Thursday, November 9, 2023 @ 8:00 AM**

Note

(3) Computer Monitors

(1) Laptop computer with Microsoft Windows 10 Pro, Office 2019 Pro, Adobe Acrobat Reader, Quicktime and Flash Software. Must be equipped with USB ports.

\*\*Remain as set through Wednesday, November 15 at 6:00 pm \*

**Thursday, November 9, 2023**

**8:00 AM- 5:00 PM**

**Committee Room #1 Set Up**

**Walter E. Washington Convention Center: 209A**

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**Function Type:** Meeting  
**Estimated Attendance:** 30  
**Room Set:** See Diagram

**Billing Group:** SfN Master  
**Meeting Planner:** Dawn Keane  
**Post:** No  
**Cost Center:** A-MO200-A201

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### Contacts

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**Contact:** Dawn Keane

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### Logistics

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#### Setup - Washington Convention Center

**Ready By:**

**Thursday, November 9, 2023 @ 10:30 AM**

Note

U-Shape set for 30 ppl, no more than 2 ppl per 6' table or 3 per 8' table.

(1) Easel

(1) Wastebasket

(1) Water Cooler w/disposable cups. Refresh throughout the week

**\*\*Remain as set through Wednesday, November 15 at 5:00pm\*\***

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#### Electrical - Hi-Tech Electric

**Ready By:**

**Thursday, November 9, 2023 @ 12:00 PM**

Note

(1) 110 drop at projector

(10) Power strips around the u-shape set-up for attendees to use for laptops

**\*\*Remain as set through Wednesday, November 15 at 5:00pm\*\***

**Thursday, November 9, 2023**

**8:00 AM- 5:00 PM**

**Committee Room #2 Set Up**

**Walter E. Washington Convention Center: 209B**

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**Function Type:** Meeting

**Set For:** 30

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Dawn Keane

**Post:** Yes

**Cost Center:** A-MO200-A201

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### Contacts

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**Contact:** Dawn Keane

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### Logistics

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#### Setup - Washington Convention Center

**Ready By:**

**Thursday, November 9, 2023 @ 10:30 AM**

Note

U-Shape set for 30 ppl, no more than 2 ppl per 6' table or 3 per 8' table.

(1) Easel

(1) Wastebasket

(1) Water Cooler w/disposable cups. Refresh throughout the week

**\*\*Remain as set through Wednesday, November 15 at 5:00pm\*\***

---

#### Electrical - Hi-Tech Electric

**Ready By:**

**Thursday, November 9, 2023 @ 12:30 PM**

Note

(1) 110 drop at projector

(10) Power strips around the u-shape set-up for attendees to use for laptops

**\*\*Remain as set through Wednesday, November 15 at 5:00pm\*\***

**Thursday, November 9, 2023**

**8:00 AM- 5:00 PM**

**Committee Room #3 Set Up**

**Walter E. Washington Convention Center: 209C**

---

**Function Type:** Meeting

**Set For:** 30

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Dawn Keane

**Post:** No

**Cost Center:** A-MO200-A201

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### Contacts

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**Contact:** Dawn Keane

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### Logistics

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#### Setup - Washington Convention Center

**Ready By:**

**Thursday, November 9, 2023 @ 10:30 AM**

Note

U-Shape set for 30 ppl, no more than 2 ppl per 6' table or 3 per 8' table.

(1) Easel

(1) Wastebasket

(1) Water Cooler w/disposable cups. Refresh throughout the week

**\*\*Remain as set through Wednesday, November 15 at 5:00pm\*\***

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#### Electrical - Hi-Tech Electric

**Ready By:**

**Thursday, November 9, 2023 @ 12:30 PM**

Note

(1) 110 drop at projector

(10) Power strips around the u-shape set-up for attendees to use for laptops

**\*\*Remain as set through Wednesday, November 15 at 5:00pm\*\***

**Thursday, November 9, 2023**

**8:00 AM- 5:00 PM**

**Committee Room #4 Set Up**

**Walter E. Washington Convention Center: 304**

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**Function Type:** Meeting

**Estimated Attendance:** 16

**Room Set:** Conference

**Billing Group:** SfN Master

**Meeting Planner:** Dawn Keane

**Post:** No

**Cost Center:** A-MO200-A201

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### Contacts

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**Contact:** Dawn Keane

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### Logistics

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#### Setup - Washington Convention Center

**Ready By:**

**Thursday, November 9, 2023 @ 10:00 AM**

Note

Conference set for 16 ppl, no more than 2 ppl per 6' table or 3 per 8' table.

(1) Easel

(1) Wastebasket

**\*\*Remain as set through Wednesday, November 15 at 5:00pm\*\***

---

#### Electrical - Hi-Tech Electric

**Ready By:**

**Thursday, November 9, 2023 @ 12:00 PM**

Note

(1) 110 drop at projector

(4) Power strips around the table set-up for attendees to use for laptops

**\*\*Remain as set through Wednesday, November 15 at 5:00pm\*\***



**Thursday, November 9, 2023**

**8:00 AM- 5:00 PM**

**Committee Room #5 Set Up**

**Walter E. Washington Convention Center: 305**

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**Function Type:** Meeting

**Estimated Attendance:** 16

**Room Set:** Conference

**Billing Group:** SfN Master

**Meeting Planner:** Dawn Keane

**Post:** No

**Cost Center:** A-MO200-A201

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### Contacts

---

**Contact:** Dawn Keane

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### Logistics

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#### Setup - Washington Convention Center

**Ready By:**

**Thursday, November 9, 2023 @ 10:00 AM**

Note

Conference set for 16 ppl, no more than 2 ppl per 6' table or 3 per 8' table.

(1) Easel

(1) Wastebasket

**\*\*Remain as set through Wednesday, November 15 at 5:00pm\*\***

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#### Electrical - Hi-Tech Electric

**Ready By:**

**Thursday, November 9, 2023 @ 2:00 PM**

Note

(4) Power strips around the table set-up for attendees to use for laptops

**\*\*Remain as set through Wednesday, November 15 at 5:00pm\*\***

**Thursday, November 9, 2023**

**8:00 AM- 5:00 PM**

**Committee Room #6 Set Up**

**Walter E. Washington Convention Center: 306**

---

**Function Type:** Meeting

**Estimated Attendance:** 16

**Room Set:** Conference

**Billing Group:** SfN Master

**Meeting Planner:** Dawn Keane

**Post:** No

**Cost Center:** A-MO200-A201

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### Contacts

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**Contact:** Dawn Keane

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### Logistics

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#### Setup - Washington Convention Center

**Ready By:**

**Thursday, November 9, 2023 @ 10:00 AM**

Note

Conference set for 16 ppl, no more than 2 ppl per 6' table or 3 per 8' table.

(1) Easel

(1) Wastebasket

**\*\*Remain as set through Wednesday, November 15 at 5:00pm\*\***

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#### Electrical - Hi-Tech Electric

**Ready By:**

**Thursday, November 9, 2023 @ 12:00 PM**

Note

(4) Power strips around the table set-up for attendees to use for laptops

**\*\*Remain as set through Wednesday, November 15 at 5:00pm\*\***

**Thursday, November 9, 2023**

**11:30 AM- 2:00 PM**

**Staff Meal Room**

**Walter E. Washington Convention Center: 101**

**Function Type:** Other  
**Estimated Attendance:** 50  
**Room Set:** See Diagram

**Billing Group:** SfN Master  
**Meeting Planner:** Dawn Keane  
**Post:** No  
**Cost Center:** A-MO200-A201

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## Logistics

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### Setup - Washington Convention Center

**Ready By:**  
**Wednesday, November 8, 2023 @ 5:00 PM**

**Note**  
Max room with banquet rounds and chairs, leaving room for buffets.

**\*\*Remain as set through Wednesday, November 15 at 5:00pm\*\***

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### General Contractor - The Expo Group (TEG)

**Ready By:**  
**Wednesday, November 8, 2023 @ 2:00 PM**

**Note**  
Hardwall and door per diagram.

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### Food And Beverage - Aramark - WCC

**Ready By:**  
**Thursday, November 9, 2023 @ 11:15 AM**

**Note**  
Lunch @ \$36.00+ per person  
Lunch Items Served Daily: Assorted Rolls and Breads;  
Fresh Fruit and Whole Fruit; Garden Salad; Freshly Brewed  
Coffee, Decaffeinated Coffee, Hot Tea and Iced Tea

Lunch Menu # 1  
Rotini Pasta Salad with Baby Tomatoes, Feta  
Cheese, Cucumber and a Lite Vinaigrette; Red Bliss Potato  
Salad; Roasted Turkey, Roast Beef, & Ham;  
Farmhouse Cheddar, Swiss and Provolone; Sliced  
Red Onions, Red Leaf Lettuce and Sliced Tomatoes; Dijon Mustard,  
Whole Grain Mustard, Herb Mayonnaise;  
Marble Rye, Country White, and Multi Grain Breads;  
New York Cheesecake, Éclairs and Mini Fruit Tart

Assorted Canned Soda @ \$5.50+ each, charged on consumption.

Note: Requesting Coke products throughout the week - please :)

(1) Water cooler with disposable cups and replenish as needed.

Plus 24% service charge, SfN is tax exempt in DC

**Thursday, November 9, 2023- Wednesday, November 15, 2023**

**12:00 PM- 5:00 PM**

**Lead Retrieval Rentals**

**Walter E. Washington Convention Center**

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**Function Type:** Other

**Billing Group:** SfN Master

**Meeting Planner:** Stephanie Embrey

**Post:** No

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### Contacts

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**Contact:** Stephanie Embrey

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### Logistics

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#### General Notes - Convention Data Services (CDS)

**Ready By:**

**Thursday, November 9, 2023 @ 3:30 PM**

Note

Please provide a short training on how to use the scanners with the staff picking them up.

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#### Other - Convention Data Services (CDS)

**Ready By:**

**Thursday, November 9, 2023 @ 3:30 PM**

Note

(3) Scanners for the events below from 11/11 to 11/15 at 5pm. Please contact Bria Ward at [bward@sfn.org](mailto:bward@sfn.org). Please program all devices for the SfN Booth.

Cost center for 3 scanners: A-MK200-A108

SfN Booth

**Ready By:**

**Thursday, November 9, 2023 @ 3:30 PM**

Note

(9) Scanners for the events below from 11/10 to 11/15 at 5pm. Please contact Eiman Abdelgadir at [eabdelgadir@sfn.org](mailto:eabdelgadir@sfn.org). Please program all devices for the following Scientific Training events.

Cost center: A-AT200-A168

PDW: Advancing Your Career Through Effective Science Writing for the Public and Creating Clear, Eye-Catching Research Statements

PDW: "Building Up the Nerve" to Develop Your NIH Training Application

PDW: Doing Our Part to Change the Culture of Science: Becoming a Champion for Rigor

PDW: Ensuring All Your Students Know They Belong in Neuroscience

PDW: Escape from Academia-Alternative Careers: Is There Life After the PhD?

PDW: How I Survived Grad School: Perspectives from Black in Neuro

PDW: Inclusion in Higher Education: Designing Training Environments to Serve All Students

PDW: Make a Greater Impact Using Clear and Accessible Scientific Writing

PDW: Neuroethics from the Bench to the Classroom: Tools to Enhance Your Experiments, Curriculum and Communication

PDW: Practical Guide to Data Management and Sharing Mandates  
PDW: Pursuing the Start Up Dream: Career Journeys of Neuroscientists  
Turned Neurotech Founders  
PDW: Teaching Neuroscience: New Approaches to Electrophysiology Lab

Neurojobs Career Center  
Career Development Topics  
Training Booth

(1) Scanners for the events below from 11/10 to 11/15 at 5pm.  
Cost center: A-AT200-P162

Responsible Conduct of Research (RCR) Short Course: Responsible Use of  
AI in Neuroscience Research and Education

Graduate School Fair  
NDP: Neuroscience Departments and Programs Workshop

**Ready By:**  
**Thursday, November 9, 2023 @ 3:30 PM**

Note

Please program the following sessions into all of the Scientific Training and  
Advocacy Scanners.

Ask Anything - Haber  
Ask Anything - MacVicar  
Ask Anything - Morrison  
Ask Anything - Roche  
Ask Anything - Woolley  
Ask Anything - Poe  
Ask Anything - Rosa-Molinar  
Ask Anything - Ruffin  
Ask Anything - 1  
Ask Anything - 2

**Ready By:**  
**Thursday, November 9, 2023 @ 3:30 PM**

Note

(2) Scanners for the events below from 11/10 to 11/15 at 5pm. Please  
contact Katherine Bloom at [kbloom@sfn.org](mailto:kbloom@sfn.org). Please program all devices for  
the following Advocacy events.

Cost center: A-AT200-A176

Advocacy Booth  
Animals in Research  
Advocacy Forum/Congressional Briefing PTSD

**Ready By:**  
**Thursday, November 9, 2023 @ 3:30 PM**

Note

Adam Katz would like to use his personal cell phone to scan the events  
below instead of using a scanner. He would need a license to do so. Please  
program his phone with the following event:

AMK Follow Up

**Ready By:**  
**Thursday, November 9, 2023 @ 3:30 PM**

Note

(5) Scanners for the events below from 11/10 to 11/15 at 5pm. Please  
contact Cashen Almstead at [calmstead@sfn.org](mailto:calmstead@sfn.org). Please program all devices  
for the following Scientific Training events.

Cost center: A-AT300-G309

Diversity Poster Session

Diversity Reception  
NSP Mentoring Event  
CWIN

***Ready By:***  
**Tuesday, November 14, 2023 @ 4:00 PM**

Note

**PRESIDENTIAL RECEPTION**

(8) scanners for the Presidential Reception on Tuesday, Nov. 14

We will use the access control option to record who attends. Please deliver scanners to the Headquarters office @4:45 pm on Tuesday. At this time, we would also like for CDS to hold a short training on how to use the scanners with the staff working the reception.

For questions, contact Paula.

**Thursday, November 9, 2023- Wednesday, November 15, 2023**

**12:00 PM- 5:00 PM**

**Staff Work Room**

**Walter E. Washington Convention Center: 101 - Staff Work Room**

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**Function Type:** Office

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Allison Burns

**Post:** No

**Cost Center:** A-MO200-A201

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### Contacts

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**Contact:** DawnKeane

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### Logistics

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#### General Contractor - The Expo Group (TEG)

**Ready By:**

**Tuesday, November 7, 2023 @ 5:00 PM**

Note

(8) 6'x30" Skirted Tables

(10) Chairs

(4) Wastebaskets

(9) Two Way Radios on Repeater

**\*\*Remain as set through Wednesday, November 15 at 6:00pm\*\***

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#### Electrical - Hi-Tech Electric

**Ready By:**

**Tuesday, November 7, 2023 @ 5:00 PM**

Note

(6) Quad Boxes, see floor plan for placement.

NOTE: One is for copier, need to ensure we have enough power. Please provide five power strips for charging devices.

**\*\*Remain as set through Wednesday, November 15 at 6:00pm\*\***

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#### Telecom - Smart City - WCC

**Ready By:**

**Tuesday, November 7, 2023 @ 5:00 PM**

Note

(2) SfN Staff VLAN drops - one for computers/printer and one at copier location (with SMTP capability allowing port 25 and 587 for copier drop)  
(10) additional DHCP IP addresses

**\*\*Remain as set through Wednesday, November 15 at 6:00pm\*\***

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#### Computer - Atlantic Images & Sound - Computers

**Ready By:**

**Wednesday, November 8, 2023 @ 5:00 PM**

Note

STAFF WORK ROOM

(2) Computers with Microsoft Windows 10 Pro, Office 2019 Pro, Adobe Acrobat Pro, Quicktime and Flash Software, Dreamweaver. The USB ports must be located in the front of the CPU.

(2) Monitors

- (1) iMAC computer w/Adobe Creative Cloud for Teams
- (1) Printer

NOTE: Please be sure to add Dreamweaver software to order for all computers in this room.

NOTE: Please ensure software is loaded in advance of delivery (trial license is okay)

DLM

- (2) Monitors (side by side)
- (1) Keyboard
- (1) Wireless mouse.

NOTE: Amanda will provide a sign indicating when the space is reserved for DLM staff to monitor the virtual component.

NOTE: SfN staff to network all computers to this printer.

**\*\*Remain as set through Wednesday, November 15 at 6:00pm\*\***



**Thursday, November 9, 2023**

**2:00 PM- 3:00 PM**

**Citywide Hotel Pre-Con**

**Walter E. Washington Convention Center: 207B**

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**Function Type:** Meeting  
**Estimated Attendance:** 75  
**Room Set:** As Set

**Billing Group:** SfN Master  
**Meeting Planner:** Dawn Keane  
**Post:** Yes  
**Cost Center:** A-MO200-A201

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### Contacts

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**Contact:** DawnKeane

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### Logistics

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#### General Notes - SfN

**Ready By:**  
**Thursday, November 9, 2023 @ 1:00 PM**

Note  
As set on Saturday, November 11 at noon

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#### Audio/Visual - Projection AV

**Ready By:**  
**Thursday, November 9, 2023 @ 1:00 PM**

Note  
(1) Lectern microphone

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#### Food And Beverage - Aramark - WCC

**Ready By:**  
**Thursday, November 9, 2023 @ 1:30 PM**

Note  
Assorted Soft Drinks @ \$5.50++ each, charged on consumption  
Bottled Water @ \$4.50++ each, charged on consumption  
  
Plus 24% service charge, SfN is tax exempt in DC

**Thursday, November 9, 2023**

**2:00 PM- 5:00 PM**

**Testing Virtual**

**Walter E. Washington Convention Center: Ballroom A, Ballroom B, Hall D**

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**Function Type:** Other

**Estimated Attendance:** 15

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** No

**Cost Center:** A-DL200-V170  
A-DL200-V170

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### Contacts

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**Contact:** Amanda Kimball

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### Logistics

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#### General Notes - SfN

**Ready By:**

**Thursday, November 9, 2023 @ 10:00 AM**

Note

Please have room fully set as listed on Saturday, November 11 at 2 pm

This will be a full rehearsal of the pass through for the live streaming with our virtual partner, CTI.

**Thursday, November 9, 2023**

**4:00 PM- 5:00 PM**

**Staff Tours**

**Walter E. Washington Convention Center**

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**Function Type:** Other

**Estimated Attendance:** 100

**Billing Group:** SfN Master

**Meeting Planner:** Paula Kara

**Post:** Yes

**Cost Center:** A-MO200-A201

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## **Logistics**

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### **Setup - Washington Convention Center**

***Ready By:***

**Thursday, November 9, 2023 @ 4:00 PM**

Note

Staff tours will be conducted at the following times:

Thursday, 4:00 pm

Friday, 10:00 am

Please ensure all escalators are turned on.