

**Monday, November 6, 2023- Friday, November 17, 2023**

**6:00 AM- 5:00 PM**

**Wireless Internet Buyout**

**Walter E. Washington Convention Center**

---

**Function Type:** Other

**Billing Group:** SfN Master

**Meeting Planner:** Dawn Keane

**Post:** No

**Cost Center:** A-MO200-A201

---

## Contacts

---

**Contact:** Paula Kara

---

## Logistics

---

### Telecom - Smart City - WCC

**Ready By:**

**Monday, November 6, 2023 @ 7:00 AM**

**Note**

Wireless Internet Buyout for 12,500 consecutive Users in all Meeting Rooms and Public Areas and in Exhibit Halls A , B, C, D & E (entire building)

SSID: Neuroscience

Additional requirements: Local landing (redirect) page

4 Separate VLANs:

Wireless Buyout - Exhibit Floor and all WCC

Convention Data Services (CDS) for registration

SfN Staff - Headquarters/Neurojobs/SfN Booth/Staff Work Room

Session Moderator Wireless Network – no more than 30 connections

Membership - Sales

Daily Reports for each VLAN detailing hourly concurrent users, unique devices and bandwidth consumption. Access to monitoring system to view real-time statistics throughout the day.

Frequencies for Public Space/Meeting Rooms – 2.4/5.0 GHz 802.11 a/g/n  
Exhibit Halls – 5.0 GHz only

Speed - 1.5Mbps up/down (throughout the entire convention center) up to 3.0 Mbps

Access Points Connections - 75 Concurrent Connections per Access Point at 1.5Mbps per connection/device, up to 3.0 Mbps

DHCP lease will be set 12 hours and will be adjusted according to load on system.

Wireless buyout to include Exhibit Halls A-E, all Meeting Rooms and Public Space, per discussions with SmartCity.

NOTE: Scott Moore and Harjit Jathoul have the authority to request restarts of the VLAN in the event we need to do so. No changes to the wireless buyout that have a financial consequence may be made without approval of Paula Kara

OCTOBER 17 UPDATE:  
SHOULD BE (5) SEPARATE VLANS

**Friday, November 10, 2023- Wednesday, November 15, 2023**

**2:00 PM- 5:00 PM**

**Attendee Seating Areas & Public Spaces**

**Walter E. Washington Convention Center**

---

**Function Type:** Other

**Billing Group:** SfN Master

**Meeting Planner:** Dawn Keane

**Post:** No

**Cost Center:** A-MO200-A201

---

## **Logistics**

---

### **Setup - Washington Convention Center**

**Ready By:**

**Thursday, November 9, 2023 @ 2:30 PM**

Note

Please place as many tables and chairs as possible in public areas as seating areas for attendees. Seating should be placed in areas not already utilized and so that they don't interfere with traffic flow.

Place rounds along the west side of the L St Bridge for additional seating.

Place additional tables along Halls D/E corridor, nooks on the concourse level, and on the ballroom pre-function area by windows.

Place rounds in Halls A & C per diagram.

**\*\*Remain as set through Wednesday, November 15 at 5:00pm\*\***

**OCTOBER 16 UPDATE:**

**ROUNDS FOR ATTENDEE SEATING IN SOUTH PRE-FUNCTION**

**LOBBY ON THE THIRD FLOOR NEAR BALLROOMS ABC**

**Saturday, November 11, 2023**

**10:00 AM- 12:00 PM**

**Dialogues Between Neuroscience and Society**

**Walter E. Washington Convention Center: Hall D**

---

**Function Type:** Lecture

**Estimated Attendance:** 7200

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Dawn Keane

**Post:** Yes

**Cost Center:** A-MA200-A130

---

### Contacts

---

**Contact:** Kyle Hayden

---

### Logistics

---

#### Setup - Washington Convention Center

**Ready By:**

**Wednesday, November 8, 2023 @ 12:00 PM**

Note

(1) 40'x16'x42" Stage

(1) Standing Lectern with light stage right - NOT PRESIDENTIAL PODIUM

Note: After this event, please move podium to the center of stage.

Set Room theater style for 7200 as diagrammed or max seating

(2) 6' tables to the right of the stage with (3) chairs, per diagram for the Q&A moderators

**\*\*Remain as set through Wednesday, November 15 at 5:00pm\*\***

---

#### General Contractor - The Expo Group (TEG)

**Ready By:**

**Wednesday, November 8, 2023 @ 4:00 PM**

Note

8'x8 pipe and drape AV Booth per John Berry, please use black drape.

(1) 6'x 24"x 42" table, white top/black skirt set perpendicular to podium.  
High Black Drape behind the stage

Lighted Fire Exit Signs per diagram

AV CONTROL ROOM - area behind stage, see diagram for exact location 14' x 10' Black drape area

FLORAL

(8) 4-5' tall Areca Palms (also called Cat Palms).

(1) Low Cocktail Round for Awards

GREEN ROOM

Build room 15' x 15' with door

Sofa, (2) side tables, (2) chairs and coffee table

(2) Lamps

\*\*Remain as set through Wednesday, November 15 at 5:00pm\*\*

**OCTOBER 16 UPDATE:  
PLEASE CANCEL THE GREEN ROOM AND THE FURNITURE  
ORDER**

---

## Audio/Visual - Atlantic Images & Sound - AV

**Ready By:**

**Thursday, November 9, 2023 @ 4:00 PM**

Note

Video Projection

4 13'x24' screens ( floor program screens )

4 9'x16' stumpfl screens ( flown delay screens )

2 9'x16' stumpfl screens ( imag flown screen )

30 10'(12"x12")Box Truss

6 10'(corner block)

5 10'(12"x12")Box Truss

1 5'(12"x12") Corner Blocks (Logo Projector)

20 1/2 ton motors

2 55" Samsung MD55C LED Monitor

1 Jelco EZ Tilt Monitor Stand

5 Panasonic PT-RZ12KU HD Projector

4 Panasonic ET-D75LE6 0.9-1.1:1 HD Lens

4 48" video carts

6 Panasonic PT-RZ12KU HD Projector (Delays & Imags)

1 Panasonic PT-RZ12KU HD Projector (Logo)

Projector Flyware

1 Panasonic AK-HC 3800 HD Camera

1 Sachtler V-18 Tripod Package

1 Canon HJ40x10B IASD-V HD Zoom Lens

1 Panasonic AK-HC 3800 HD Camera

1 Sachtler V-18 Tripod Package

1 Canon HJ40x10B IASD-V HD Zoom Lens

3 AJA Ki-Pro Go 4-Ch Recorder

30 Decimator MD-HX HDMI/SDI Cross Conv-Scaling

11 Aja FIDO 3G 4-Channel - ST TX/RX HD-SDI ST Fiber Pkg

1 Kramer VM-4HDCP XL 1x4 DVI DA

2 Indu 200 Amp Powr Distro Pkg (included Indu Spider Box to Edison

3x Breakered Nema 5-20 Duplex,all L21-30,ac ext cables, etc.)

1 Tektronix WFM-1760 Waveform Vectorscope

1 Barco E2 Gen 2 Switcher

1 Barco E2 Gen 2- Spare

1 Barco EC-50 Contoller

2 Alienware M15 with VMIX & Accessories

1 Sewell Splitdeck 1x4 HDMI DA

3 Samsung ME32C LED Monitor

1 Flanders CM171 17" Production Monitor

2 50m DVI (m-m) Fiber Optic Cable w/power supply

24 200 SDI Cable

2 Yellobrik T/R Ethernet - LC Fiber

4 300 Meter TAC12 Reel Singlemode ST

12 200 Meter Tac4 Reel Singlemode ST

1 Mackie 1604 16 Channel Mixer

1 16 Space Engineering Rack

1 Sony MDR-7506 Stereo Headphones

2 Marshall Dual 7" Marshall Lynx 702v3 3G-SDI/HDMI

2 2TB Hard Drive - PK

25 Thumb Drives for recordings

20 BNC Barrel (f-f)  
1 60' Boom Aerial lift (week)  
1 45' Boom Aerial lift (week)  
2 Apple MacBook Pro 13" M1  
3 Lenovo ThinkPad P51 I7

**Ready By:**  
**Thursday, November 9, 2023 @ 4:00 PM**

Note

Lighting  
1 High End Systems Wholehog iPC Lighting Console  
1 Leprachaun Dimmer Rack  
26 ETC S4 Par, 750w - Black Barndoors: S4  
14 10' (12"x12")Box Truss Lighting plus cable run off  
10 1/2 ton motors  
1 Rigging Steel Pkg  
6 100' Socapex Cables / Fanouts  
6 50' Socapex Cables / Fanouts  
1 Three Phase Power Drop / Distro  
5 Black Encore: 22'w x 39'h drape  
6 Martin MAC Aura

Hall D Audio

1 Yamaha QL1 Digital Console  
1 Professional power distro system  
1 Yamaha Rio  
20 JBL VRX932 Line Array Speakers  
32 JBL VerTec 4886 Line Array Speaker  
8 JBL VRX928 Line Array Speaker  
8 JBL AC26 Front Fill Speakers  
8 Fostex 6301B Program Speakers  
1 Audio Rack (2 Lake Mesa EQ, Tablet PC & RF Network)  
1 Dolby 413 Noise Reduction Unit  
2 Earthworks fm500 low profile podium mic  
1 Shure sm58s vog mic  
1 Shure UHF Antenna System  
2 Shure Axient AD4Q Quad Receiver  
8 Shure Axient AD1 Beltpack TX w/lav  
5 Shure Axient AD2 Handheld TX  
4 DI's for PC  
4 DPA 4066 Headset Mic \$ 160.00  
1 ClearCom FreeSpeak II 4 Drop System Package  
1 ClearCom FreeSpeak II 4 Drop Expansion Package  
1 60' Boom Lift (week)  
8 1 ton chain motors

**Ready By:**  
**Thursday, November 9, 2023 @ 4:00 PM**

Note

Teleprompter installed at Lectern

(1) Push to talk microphone at the moderator table for Q&A

**Ready By:**  
**Thursday, November 9, 2023 @ 4:00 PM**

Note

Closed Captioning:  
(2) monitors to view the speaker  
(2) monitors to view the speaker's power point presentation  
(1) XLR feed  
(2) Connections to an encoder via HDMI  
(4) 6' tables to accommodate the (4) monitors and (2) laptops

**Ready By:**  
**Tuesday, November 7, 2023 @ 4:00 PM**

Note  
100 amp 3 phase for video  
60 amp 3 phase for audio  
100 amp service for lighting  
  
Drop electrical behind the stage  
  
Electrical for the lighted Exit Signs  
  
NO DROPS NEEDED under screens  
  
GREEN ROOM  
(1) 500 Watt drop for (2) lamps  
  
\*\*Remain as set through Wednesday, November 15 at 5:00pm\*\*

---

### Telecom - Smart City - WCC

**Ready By:**  
**Wednesday, November 8, 2023 @ 12:00 PM**

Note  
10Mbps Dedicated Drop w/5 Static IP Addresses, behind the stage in the AV Control area  
  
This room will be live streamed through out the meeting.  
  
This room will use a moderated Q&A that works over the wifi, so please ensure there are enough access points.

---

### Computer - Atlantic Images & Sound - Computers

**Ready By:**  
**Thursday, November 9, 2023 @ 10:30 AM**

Note  
At the moderator table for Q&A:  
  
(1) Laptop computer with Microsoft Windows 10 Pro, Office 2019 Pro, Adobe Acrobat Reader, Quicktime and Flash Software. Must be equipped with USB ports  
  
(1) Computer mouse

---

### Food And Beverage - Aramark - WCC

**Ready By:**  
**Saturday, November 11, 2023 @ 9:00 AM**

Note  
(3) Cases of bottled water at podium for the week  
  
Please provide 2 drinking glasses for the Dialogues lecture  
  
(1) drinking glass for all other presentations.  
  
Service: 9:15am - 1:30pm  
GREEN ROOM - located in the built room behind the stage - see diagram  
Small Beverage Service  
Freshly Brewed Coffee, Decaffeinated Coffee and Selection of Hot Teas @ \$74+ per gallon  
Assorted Canned Soda @ \$5.50+ each, charged on consumption.  
Bottled Water @ \$4.50+ each, charged on consumption.  
  
Plus 24% service charge, SfN is tax exempt in DC

OCTOBER 16 UPDATE:  
PLEASE CANCEL THE BEVERAGES FOR THE GREEN ROOM



**Saturday, November 11, 2023**

**12:00 PM- 2:15 PM**

**CANCELLED: Council lunch with Dialogues Speaker  
Walter E. Washington Convention Center: 208A, 208B**

---

**Function Type:** Reception

**Billing Group:** SfN Master

**Meeting Planner:** Paula Kara

**Post:** Yes

---

## Logistics

---

### General Notes - SfN

**Ready By:**

**Saturday, November 11, 2023 @ 11:00 AM**

Note

This event is currently tentative. Updates or a cancellation will come with the first event updates later in October.

**OCTOBER 16 UPDATE:  
THIS EVENT IS NOW CANCELLED**

**Saturday, November 11, 2023- Wednesday, November 15, 2023**

**1:00 PM- 5:00 PM**

**Product Theater**

**Walter E. Washington Convention Center**

**Function Type:** Exhibits

**Set For:** 150

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Allison Burns

**Post:** Yes

**Cost Center:** MO-200-A705

---

### Contacts

---

**Contact:** Allison Burns

---

### Logistics

---

#### General Notes - SfN

**Ready By:**

**Friday, November 10, 2023 @ 12:00 PM**

Note

500 - 4" x 6" Index cards for Q & A

100 - Pencils / 100 - Black Pens

450 - Quart Size sip lock bags for clean headsets.

450 - green Stickers

Sanitizing wipes to clean headsets after each session

**Ready By:**

**Saturday, November 11, 2023 @ 8:30 AM**

Note

Schedule (15 Confirmed - 5 each day)

Sunday, Nov. 12 - Tuesday, Nov. 14

10:00 AM EST; 11:30 AM EST; 1:00 PM EST; 2:30 PM EST; 4:00 PM EST

**OCTOBER 6 ADDITION**

**SCHEDULE (16 CONFIRMED)**

**WEDNESDAY, NOV. 15 11:30 AM EST**

---

#### Setup - The Expo Group (TEG)

**Ready By:**

**Friday, November 10, 2023 @ 12:00 PM**

Note

Set per diagram

Stage for 4

**OCTOBER 6 DELETE**

**STAGE FOR 4**

---

#### Setup - Washington Convention Center

**Ready By:**

**Thursday, November 9, 2023 @ 5:00 PM**

Note

**OCTOBER 6 ADDITION**

**SET PER DIAGRAM**

**STAGE FOR 4 - 18x8x24**

**LECTERN**

---

## General Contractor - The Expo Group (TEG)

**Ready By:**  
**Wednesday, November 8, 2023 @ 12:00 AM**

Note

Set as per diagram.  
50 x 50 Black carpet  
8ft. white drape on back by column  
3ft white drape side rail on three sides with an opening

STAGE

(2) 6x30 draped table  
(2) Cort WD3 Table for stage  
(4) Cort XCHR Chair for stage

(150) Side chairs (150 of up to 200 at NC per agreement)  
(4) 42" High Ped Table

(1) 6' skirted table with (2) chairs for SfN staff.  
(1) 6' skirted table with (2) chairs for AV Tech.

BANNER: PRODUCT THEATER (on Rendering)

(1) 15' W x 6' H ' SS Backdrop Banner, please use image

**OCTOBER 16 CHANGE**

**16ft. BLACK DRAPE ON BACK BY COLUMN**

**3ft BLACK DRAPE SIDE RAIL ON THREE SIDE WITH A 30'  
OPENING**

**\*\*Remain as set through Wednesday, Nov. 15 at 5:00 pm\*\***

---

## Audio/Visual - Atlantic Images & Sound - AV

**Ready By:**  
**Thursday, November 9, 2023 @ 5:00 PM**

Note

(2) Screens  
(1) Data Projector  
(1) 4x1 switcher  
(1) Digital Timer  
(350) Wireless headsets  
Set 1 - 175, Set 2 - 175

**\*\*Remain as set through Wednesday, November 15 at 5:00 pm\*\***

---

## Electrical - Hi-Tech Electric

**Ready By:**  
**Thursday, November 9, 2023 @ 12:00 PM**

Note

(1) Electrical at Lectern  
(1) Electrical at (2 ) projectors

**\*\*Remain as set through Wednesday, Nov. 15 at 5:00 pm\*\***

**OCTOBER 12 ADDITION**

**INCREASE TO (4) DROPS**

**(1) AT EACH PROJECTOR**

**(1) AT LECTERN**

**(1) AT THE TECH TABLE**

---

## Computer - Atlantic Images & Sound - Computers

**Ready By:**  
**Saturday, November 11, 2023 @ 12:00 AM**

Note

(1) Laptop computer with Microsoft Windows 10 Pro, Office 2019 Pro, Adobe Acrobat Reader, Quicktime and Flash Software. Must be equipped with USB ports.

NOTE:

Sunday, Nov. 12 - Tue. Nov. 14, please have set by 8:00am.

SfN will provide a daily schedule slide to project between presentations.

**OCT 6 ADDITION**

**WEDNESDAY, NOV. 15 READY BY 10:00 AM**

**\*\*Remain as set through Wednesday, Nov. 15 at 5:00 pm\*\***

**Saturday, November 11, 2023**

**2:30 PM- 4:00 PM**

**Brain Awareness Campaign Event**

**Walter E. Washington Convention Center: Hall E**

---

**Function Type:** Workshop

**Estimated Attendance:** 200

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Allison Burns

**Post:** Yes

**Cost Center:** NL200-A106

---

## Contacts

---

**Contact:** Lisa Chiu

---

## Logistics

---

### Setup - Washington Convention Center

**Ready By:**

**Thursday, November 9, 2023 @ 10:00 AM**

Note

Set 12'x24'x24" stage and room per diagram

(1) Standing Lectern on stage

(1) 6' table on stage

Set front or room theater style for 36 - space the rows of chairs with extra room between, to allow for people to walk through the rows while others are sitting.

(1) Skirted 6' table & (1) Chair next to poster #1.

(1) Skirted 6' table & (1) Chair next to poster #42.

Place items below between poster area and the center of Hall E, per diagram.

(1) Skirted 6' table

(1) chair

(1) Easel

(2) Wastebasket at registration tables

---

### General Contractor - The Expo Group (TEG)

**Ready By:**

**Thursday, November 9, 2023 @ 3:00 PM**

Note

This event will use 42 poster faces in back of seating per diagram.

Please provide push pins and dixie cups for the posters.

Rope & Stanchion to block access to posters.

\*\*\* Navy drape on stage for Video Recording\*\*\*

---

### Audio/Visual - Atlantic Images & Sound - AV

**Ready By:**

**Saturday, November 11, 2023 @ 1:00 PM**

Note

(1) Data Video Projector

(1) Screen

(1) Switcher

---

## Audio/Visual - Projection AV

**Ready By:**  
**Saturday, November 11, 2023 @ 1:30 PM**

Note  
(1) Microphone at lectern  
(1) Floor mic  
Computer audio required.

Sound Operator 2:00p.m. - 4:00p.m.

---

## Electrical - Hi-Tech Electric

**Ready By:**  
**Thursday, November 9, 2023 @ 3:00 PM**

Note  
**OCTOBER 12 ADDITION:**  
**(1) 20 AMP DROP AT THE STAGE**

---

## Computer - Atlantic Images & Sound - Computers

**Ready By:**  
**Saturday, November 11, 2023 @ 1:30 PM**

Note  
(1) Laptop computer with Microsoft Windows 10 Pro, Office 2019 Pro, Adobe Acrobat Reader, Quicktime and Flash Software. Must be equipped with USB ports.

---

## Other - SfN

**Ready By:**  
**Saturday, November 11, 2023 @ 2:00 PM**

Note  
SfN staff to video record.

**Sunday, November 12, 2023- Wednesday, November 15, 2023**

**8:00 AM- 6:00 PM**

**Exhibitor Lounge**

**Walter E. Washington Convention Center: Show Office A**

**Function Type:** Exhibits

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Allison Burns

**Post:** Yes

**Cost Center:** MO-200-A705

---

### Contacts

---

**Contact:** Allison Burns

---

### Logistics

---

#### Setup - Washington Convention Center

**Ready By:**

**Thursday, November 9, 2023 @ 12:00 PM**

Note

Provide rounds and chairs per diagram.

(2) 6ft. draped tables for Food & Beverage Station

**OCTOBER 18 CHANGE**

**PLEASE HAVE ROUNDS SET BY MONDAY OCTOBER 6 AT 12 NOON**

**\*\*Remain** as set through Wednesday, November 15 at 6:00 p.m.\*\*

---

#### Other - Washington Convention Center

**Ready By:**

**Thursday, November 9, 2023 @ 5:00 PM**

Note

Please monitor room on a regular basis to empty trash cans.

Vacuum room every day between 5:00 p.m. - 5:30 p.m. beginning Thursday, November 10 - Wednesday, November 15, room is locked at 6:00 p.m.

**\*\*Remain** as set through Wednesday, November 15 at 8:00pm\*\*

---

#### Food And Beverage - Aramark - WCC

**Ready By:**

**Thursday, November 9, 2023 @ 8:00 AM**

Note

(1) Water cooler with disposable cups. Replenish as needed throughout the week.

**\*\*Remain** as set through Wednesday, November 16 at 6:00 p.m.\*\*

**Ready By:**

**Sunday, November 12, 2023 @ 8:00 AM**

Note

Beverage to be provided on show days only, Sunday - Wednesday. Do not refresh without permission from the Exhibit Management team (Allison or Jennifer, Show Office B)

Freshly Brewed Coffee, Decaffeinated Coffee and Hot Teas

COFFEE, \$74.00 per gallon  
TEA, \$74.00 per gallon  
Plus 24% service charge, SfN is tax exempt in DC

Morning service 8:30 am  
Serve the following each morning:  
(17) Gallons of regular coffee  
(3) Gallons of decaf coffee  
(4) Gallons of tea

Mid-morning service 10:30 am  
(7) Gallons of regular coffee  
(1) Gallons of decaf coffee  
(2) Gallons of tea

Afternoon service 3:00 pm  
(17) Gallons of regular coffee  
(3) Gallons of decaf coffee  
(4) Gallons of tea (gallon)

NOTE: Please have room cleaned by 5:30 pm each evening. Room is locked at 6 pm.



**Sunday, November 12, 2023**

**8:30 AM- 9:30 AM**

**Society for Neuroscience & Federation of European Neuroscience**

**Walter E. Washington Convention Center**

---

**Function Type:** Meeting

**Estimated Attendance:** 15

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Dawn Keane

**Post:** Yes

**Cost Center:** A-OV200-P210

---

### Contacts

---

**Contact:** CatBlack

---

### Logistics

---

#### General Notes - SfN

**Ready By:**

**Sunday, November 12, 2023 @ 7:30 AM**

Note

As set Thursday, November 9

**OCTOBER 4  
EVENT IS NOW CANCELLED**

---

#### Food And Beverage - Aramark - WCC

**Ready By:**

**Sunday, November 12, 2023 @ 8:00 AM**

Note

Deluxe Continental Breakfast @ \$24.00++ per person

Apple, Cranberry and Orange Juices

Buttery Croissants, Muffins and Danish

Fruit Preserves, Honey and Sweet Butter

Seasonal Sliced Fruit and Berries

Freshly Brewed Coffee, Decaffeinated Coffee, Assorted Hot Tea, Dairy and Soy Milk Creamers

Plus 24% service charge, SfN is tax exempt in DC

**OCTOBER 4  
EVENT IS NOW CANCELLED**

**Sunday, November 12, 2023**

**9:00 AM- 10:00 AM**

**Meet-the-Expert: Jarvis — Cultural Influences on the Way to Do and Interpret Our Science #MTE02**

**Walter E. Washington Convention Center: 103A, 103B**

---

**Function Type:** Workshop

**Estimated Attendance:** 390

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A167

---

### Contacts

---

**Contact:** Sharon Bowles

---

### Logistics

---

#### General Notes - SfN

**Ready By:**

**Sunday, November 12, 2023 @ 8:00 AM**

Note

As set Saturday, November 11 at 1:30 p.m.

**OCTOBER 4 NOTE:**

**THIS SESSION IS EXPECTED TO BE VERY POPULAR AND IS LIKELY TO REQUIRE CROWD CONTROL**

**Sunday, November 12, 2023**

**11:00 AM- 12:00 PM**

**Meet-the-Expert: Picciotto — Stress-Induced Acetylcholine Signaling in Affective Behaviors #MTE03**

**Walter E. Washington Convention Center: 103A, 103B**

---

**Function Type:** Workshop

**Estimated Attendance:** 390

**Room Set:** As Set

**Billing Group:** SfN Master

**Meeting Planner:** Sharon Bowles

**Post:** Yes

**Cost Center:** A-MA200-A167

---

### Contacts

---

**Contact:** Sharon Bowles

---

### Logistics

---

#### General Notes - SfN

**Ready By:**

**Sunday, November 12, 2023 @ 10:00 AM**

Note

As set Saturday, November 11 at 1:30 p.m.

**OCTOBER 4 NOTE:**

**THIS SESSION IS EXPECTED TO BE VERY POPULAR AND IS LIKELY TO REQUIRE CROWD CONTROL**

**Monday, November 13, 2023**

**9:00 AM- 10:00 AM**

**CANCELLED - Ask Anything - Rosa Molinar**

**Walter E. Washington Convention Center: East Overlook**

---

**Function Type:** Workshop

**Set For:** 30

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Allison Burns

**Post:** Yes

**Cost Center:** A-AT200-A177

---

---

### Contacts

---

**Contact:** Adam Katz

---

---

### Logistics

---

#### General Notes - SfN

**Ready By:**

**Sunday, November 12, 2023 @ 8:00 AM**

Note

This event is currently tentative. Updates or a cancellation will come with the first event updates later in October.

As set on Sunday, November 12 at 9 am

**OCTOBER 12 UPDATE:  
THIS SESSION HAS BEEN CANCELLED**

**Monday, November 13, 2023**

**11:00 AM- 12:00 PM**

**Ask Anything - Haber**

**Walter E. Washington Convention Center: East Overlook**

---

**Function Type:** Workshop

**Set For:** 30

**Room Set:** See Diagram

**Billing Group:** SfN Master

**Meeting Planner:** Allison Burns

**Post:** Yes

**Cost Center:** A-AT200-A177

---

## Contacts

---

**Contact:** Adam Katz

---

## Logistics

---

### General Notes - SfN

**Ready By:**

**Sunday, November 12, 2023 @ 8:00 AM**

Note

This event is currently tentative. Updates or a cancellation will come with the first event updates later in October.

As set on Sunday, November 12 at 9 am

**OCTOBER 5 UPDATE**

**THIS EVENT IS NOW CONFIRMED**