| Table of Contents | |
|--|--------|
| Attendee Services | 1 |
| Coat & Luggage Check | 2 |
| Shuttle Drop Off Area | 2 3 |
| Shuttle Information | 4 |
| Speaker Ready Room | 5 |
| SfN Pop-Up Store | 6 |
| CAR Meeting | 7 |
| Neurojobs Career Center | 8 |
| Prayer Room | 9 |
| Press Room | 10 |
| Donor & Volunteer Lounge | 11 |
| International Fellows Orientation | 12 |
| Art of Neuroscience | 13 |
| Dialogues Between Neuroscience and Society #LEC01 | 14 |
| Staff Meal Room | 15 |
| Graduate School Fair | 16 |
| PDW: Neuroscience Beyond the Classroom | 17 |
| PDW: Working With and Working for AI | 18 |
| Press Interview Room | 19 |
| Society Executive Conference Room | 20 |
| Council Lunch with Dialogues Speaker | 21 |
| Drug Delivery #NANO08 | 22 |
| Functional Imaging and Data Analysis #NANO05 | 23 |
| Ligand: Gated Receptors and Ion Channels: Structure #NANO01 | 24 |
| Mechanisms of Neuroprotection: Therapy Development #NANO03 | 25 |
| Mechanisms of Synaptic Dysfunction in Alzheimer's Disease #NANO02 | 26 |
| Neural Activity Underlying Higher-Order Human #NANO06 | 27 |
| Poster Sessions | 28 |
| Product Theater #1 (900 Aisle) | 29 |
| Product Theater #2 (1500 Aisle) | 30 |
| Somatosensory Restoration Through Neuroprosthetics #NANO04 | 31 |
| Special Lecture: Exploring Sex-Specific Neural Architecture—Tali Kimchi #LEC02 | 32 |
| Value-Based Decision Making Across Model #NANO07 | 33 |
| Journal of Neuroscience Editorial Board Meeting | 34 |
| Meet-the-Clinician-Expert: Sohal — Understanding Complex Systems: #MTCE01 | 35 |
| Advancing Brain Imaging Frontiers: — Zsolt Lenkei #MIN01 | 36 |
| Development of Higher-Level Vision — Kristina J. Nielsen #MIN02 | 37 |
| Extracellular Vesicle-Mediated Neuron-Glia -Tsuneya Ikezu #SYM01 | 38 |
| Insights Into Sensorimotor Neural Circuit Dynamics — Maria C. Dadarlat #MIN03 | 39 |
| The Effects of Food Consumption— Maxime Chevee #MIN04 | 40 |
| The Noradrenergic System: New Insights — Thiago Arzua #MIN05 | 41 |
| Brain Awareness Campaign Event | 42 |
| PDW: NIH: Improving the Review of Research Project Grant and Fellowship Applications | 43 |
| PDW: Team-Based Learning in Neuroscience Education | 44 |
| SfNova Lecture: Corey C. Harwell; Lucia L. Prieto Godino #LEC03 | 45 |
| Journal of Neuroscience Senior Editors Meeting | 46 |
| ~ | |

| Meet-the-Expert: Bu — Unlocking the Mystery of Alzheimer's #MTE01 | 47 |
|--|----|
| Presidential Special Lecture: What Does a Large Language-L. A. Paul #LEC04 | 48 |
| Early Career Poster Session and A Networking Event | 49 |
| g.tec BCI Workshop | 50 |

Saturday, October 5, 2024- Wednesday, October 9, 2024 7:00 AM- 5:00 PM Attendee Services McCormick Place: Attendee Services - Hall A

Function Type: Other

Billing Group: SfN Master Meeting Planner: Allison Burns Post: Yes Cost Center: A-MA200-A202

| Contacts | |
|--|---|
| Contact: Allison Morrow | |
| | Logistics |
| General Notes - SfN | |
| <i>Ready By:</i> Thursday, October 3, 2024 @ 5:00 PM | Note Hours: Sat, Oct. 15, - Wed., Oct. 9, 7:30 am - 5:00 pm |
| General Contractor - The Expo Group | o (TEG) |
| <i>Ready By:</i> Wednesday, October 2, 2024 @ 5:00 PM | Note Attendee Services: Signage on Structural Rendering (7) 2M registration counters with headers (5) 6'x30" skirted tables (7) wastebaskets (14) task chairs 3' high pipe and drape on sides |
| | HEADERS: 1. Mobile App / Wifi / Virtual Component Support 2. Housing 3. Certificates of Attendance 4. Certificates of Attendance 5. Certificates of Attendance 6. Membership 7. Lost & Found / Ribbons / Travel Award Check-In |
| | **Remain as set through Wednesday, Oct. 9 at 5:00pm** |
| Electrical - The Expo Group (TEG) | |
| <i>Ready By:</i> Thursday, October 3, 2024 @ 5:00 PM | Note (7) 20 amp circuits with power strips- one under each counter. |
| | **Remain as set through Wednesday, Oct. 9 at 5:00 pm** |

| <i>Ready By:</i> Thursday, October 3, 2024 @ 5:00 PM | Note INTERNET: CDS VLAN with drops to be located as listed below. (1) CDS VLAN drop for Certificate of Attendance (counter 3) |
|---|--|
| | SfN Staff VLAN with drops to be located as below: (1) drop with (5) additional dhcp IP addresses at the Housing Counter (Counter 2) |
| | (1) Lost & Found / Ribbon / Travel Check-In (Counter 7) |
| | Sales/Membership VLAN (1) drop at the Membership (Counter 6) |
| | PHONES: Lost & Found/ Ribbon/ Travel Check-In Counter (Counter 7) (1) single-line with telephone, unrestricted, number per Telephone Roster. |
| | Housing Counter (Counter 2) (1) single-line with telephone, unrestricted, number per Telephone Roster. |
| | **Remain as set through Wednesday, Oct. 9 at 5:00 pm** |
| Computer - Atlantic Images & Sound | |
| <i>Ready By:</i> Thursday, October 3, 2024 @ 5:00 PM | Note Certificate of Attendance Counters (3, 4, 5) (1) Laptop computer with Microsoft Windows 10/11, Office365, and Adobe Acrobat Reader. Must be equipped with a CD/DVD drive and the USB ports. Fully patched Windows OS with latest feature update/build, fully patched Office365 suite, and Windows Defender definitions up to date. |
| | Membership Counter (6) (1) laptop w/ mouse and monitor - Laptop computer with Microsoft Windows 10/11, Office365, and Adobe Acrobat Reader. Must be equipped with a CD/DVD drive and the USB ports. Fully patched Windows OS with latest feature update/build, fully patched Office365 suite, and Windows Defender definitions up to date. (1) Lay Flat Monitor (flat on the counter) – 19" w/ privacy screen Connect each laptop to the monitors for the counter |
| | SfN Staff to network computers and printer |
| | **Remain as set through Wednesday, Oct. 9 at 5:00 pm** |
| Computer - Convention Data Services | (CDS) |
| Daady By | Note |

| CERTIFICATE OF ATTENDANCE (Counters 3,4,5) (3) CDS terminals (2) CDS printer for Certificate of Attendance (1) Administrative terminal (2) Scanners |
|---|
| Located at the Lost & Found / Ribbon / Travel Check-In Counter (1) CDS terminal **Remain as set through Wednesday, Oct. 9 at 5:00 pm** |
| |

Saturday, October 5, 2024- Wednesday, October 9, 2024 7:00 AM- 6:00 PM Coat & Luggage Check McCormick Place: Coat Check - Level 1, Main Entrance, S101A, S101B

Function Type: Other

Billing Group: SfN Master Meeting Planner: Dawn Keane Post: Yes Cost Center: A-MO200-A201

Contacts

Contact: Dawn Keane

Logistics

General Notes - OVG - Catering

Ready By: Saturday, October 5, 2024 @ 7:00 AM

Note

Sat, Oct 5 - 7:30 am - 10:00 pm Sun, Oct 6 7:30am - 7:00pm Mon, Oct 7 7:30am - 7:00pm Tues, Oct 8, 7:30am - 7:00pm Wed, Oct 9, 7:00am - 6:00pm

Cash Coat /Luggage Check Services

CASH COAT CHECK: Attendees will pay \$4.50 per coat and \$5.50 for luggage

Min Revenue \$27,516 quoted to SfN

Function Type: Other

Billing Group: SfN Master Meeting Planner: Jennifer Gross Post: Yes Cost Center: A-MO200-A201

Contacts

Contact: Jennifer Gross

Logistics

Setup - The Expo Group (TEG)

Ready By: Saturday, October 5, 2024 @ 6:00 AM Note

Outside Gate 2 on Sidewalk (5) 8'x24" tables (10) chairs

Remain as set through Wednesday, October 9 at 6:00pm

Saturday, October 5, 2024- Wednesday, October 9, 2024 7:00 AM- 5:00 PM Shuttle Information McCormick Place: Shuttle Info - West Trans Lobby

Function Type: Other

Billing Group: SfN Master Meeting Planner: Jennifer Gross Post: Yes

Contacts

Contact: Jennifer Gross

| Logistics | |
|--|--|
| Setup - The Expo Group (TEG) | |
| <i>Ready By:</i> Wednesday, October 2, 2024 @ 7:00 AM | Note (1) Custom Counter - see structural renderings (2) chairs (1) wastebasket Header to read: Shuttle Information **Remain as set through Wednesday, October 9 at 6:00pm** |
| Electrical - The Expo Group (TEG) | |
| <i>Ready By:</i> Wednesday, October 2, 2024 @ 7:00 AM | Note (1) 120v/20 amp circuits with power strips |
| | **Remain as set through Wednesday, October 9 at 6:00pm** |

Saturday, October 5, 2024- Wednesday, October 9, 2024 7:00 AM- 5:00 PM Speaker Ready Room McCormick Place: N230A

Function Type: Other Room Set: See Diagram Billing Group: SfN Master Meeting Planner: Dawn Keane Post: Yes Cost Center: A-MA200-A135

Contacts Contact: Kyle Hayden Logistics **General Notes - SfN** Ready By: Note Saturday, October 5, 2024 @ 6:00 AM Hours: Sat, Oct 5 - Wed, Oct 9 7:00am - 5:00pm **Setup - McCormick Place** Ready By: Note Thursday, October 3, 2024 @ 7:00 AM (10) 6'x30" skirted tables (28) Chairs (4) Keys **Remain as set through Wednesday, October 9 at 5:00pm** **Electrical - The Expo Group (TEG)** Ready By: Note Thursday, October 3, 2024 @ 12:00 PM 10-110V AC 4-outlet drops - (1) under each table **Remain as set through Wednesday, October 9 at 5:00pm** **Computer - Atlantic Images & Sound** Ready By: Note Friday, October 4, 2024 @ 12:00 PM (8) PC laptops - must be the same as in the session rooms (1) Mac PC & Monitor - NOTE: Must be a full size Mac

Remain as set through Wednesday, October 9 at 5:00pm

Saturday, October 5, 2024- Wednesday, October 9, 2024 7:30 AM- 5:00 PM SfN Pop-Up Store McCormick Place

Function Type: Other **Room Set:** See Diagram

Billing Group: SfN Master Meeting Planner: Allison Burns Post: Yes Cost Center: MK200-A108

Contacts

Contact: Cynthia Fischer

| Logistics General Contractor - The Expo Group (TEG) | |
|--|---|
| | |
| Wednesday, October 2, 2024 @ 5:00 PM | SET PER DIAGRAM |
| | HEADER |
| | SfN Pop-up Store |
| | (2) Glass display counters |
| | (2) Stools |
| | Shelving on the structure (1) Bookshelf with storage |
| | (1) Booksnell with storage |
| | **Remain as set through Wednesday, October 9 at 5:00pm** |
| Electrical - The Expo Group (TEG) | |
| Ready By: | Note |
| Wednesday, October 2, 2024 @ 5:00 PM | (1) 120v 20 amp drop |
| | **Remain as set through Wednesday, October 9 at 5:00pm** |
| Telecom - McCormick Place | |
| <i>Ready By:</i> Wednesday, October 2, 2024 @ 5:00 PM | Note |
| | (1) drop on the Sales/Membership VLAN |
| | **Remain as set through Wednesday, October 9 at 5:00 PM** |
| | |

Saturday, October 5, 2024 8:00 AM- 10:00 AM CAR Meeting McCormick Place: S502B

Function Type: Meeting **Estimated Attendance:** 32 **Room Set:** As Set Billing Group: SfN Master Meeting Planner: Dawn Keane Post: Yes Cost Center: G-AT200-M604

| | Contacts |
|---|---|
| Contact: Rebecca Whitney | |
| | Logistics |
| General Notes - SfN | |
| <i>Ready By:</i> Saturday, October 5, 2024 @ 7:00 AM | Note As set Thursday, October 3 |
| Audio/Visual - Atlantic Images & So | und |
| <i>Ready By:</i> Saturday, October 5, 2024 @ 7:00 AM | Note (1) Screen (1) Data Projector with Cart |
| Audio/Visual - McCormick Place | |
| <i>Ready By:</i> Saturday, October 5, 2024 @ 7:00 AM | Note (16) Push to talk table microphones |
| Computer - Atlantic Images & Soun | d |
| <i>Ready By:</i> Saturday, October 5, 2024 @ 7:00 AM | Note (1) Laptop with Microsoft Windows 10/11 Office365 & Adobe Acrobat Reader. CD/DVD & USB ports. Fully patched Windows OS with latest features, fully patched Office365 suite, & Windows Defender up to date. |
| Food And Beverage - OVG - Caterin | g |
| <i>Ready By:</i> Saturday, October 5, 2024 @ 7:30 AM | Note COMFORT EXPERIENCE BREAKFAST @ 41.00 PER PERSON Freshly Squeezed Orange Juice Seasonally Influenced Sliced Fruit With An Assortment Of Berries Assorted Muffins, Breakfast Breads, Pastries, Butter & Preserves V Scrambled Eggs V GF Red Flannel Breakfast Potatoes With Three Pepper Confetti VG GF DF Applewood Smoked Bacon & Pork Sausage Freshly Brewed Regular And Decaffeinated Coffee, Herbal Tea Selection |

All prices are subject to 21.5% service charge and 13% taxes

Saturday, October 5, 2024- Wednesday, October 9, 2024 8:00 AM- 3:00 PM Neurojobs Career Center McCormick Place: Neurojobs - Hall A

Function Type: Other

Billing Group: SfN Master Meeting Planner: Allison Burns Post: Yes Cost Center: G-AT200-P162

Contacts

Contact: Eiman Abdelgadir

| | Logistics |
|-------------------------------------|--|
| General Notes - SfN | |
| Ready By: | Note |
| Friday, October 4, 2024 @ 8:00 AM | Hours: Sat. Oct. 5 – Tue. Oct. 8, 8:00 am - 5:00 pm Wed. Oct., 9, 8:00 am - 3:00 pm |
| Ready By: | Note |
| Friday, October 4, 2024 @ 5:00 PM | Advocacy team to provide table top sign For Use By Neurojobs Only on the banquet round with chairs. |
| | **Remain as set through Wednesday, Oct. 9, at 5pm** |
| Setup - McCormick Place | |
| Ready By: | Note |
| Friday, October 4, 2024 @ 12:00 PM | Set per diagram |
| | (5) Draped cocktail tables |
| | (1) Draped table with (8) chairs |
| | **Remain as set through Wednesday, Oct. 5, at 5:00 pm** |
| General Contractor - The Expo Gro | up (TEG) |
| Ready By: | Note |
| Thursday, October 3, 2024 @ 5:00 PM | (4) Computer kiosks. Build (1) kiosk that is wheelchair accessible. (2) Kiosks on both ends for printers |
| | INTERVIEW ROOMS – See diagram. |
| | (5) 10 x 10 Hard wall (5) $G = 20^{\circ}$ shifts d tables - set (1) as a interview as an |
| | (5) 6' x 30" skirted tables – set (1) per interview room (15) Chairs – (3) per interview room |
| | (1) 2M Registration Counter. Header Copy: NeuroJobs (logo) |
| | (2) Task chairs at counter |
| | (2) Wastebaskets |
| | **Remain as set through Wednesday, Oct. 9 at 5:00 pm** |

| <i>Ready By:</i> Thursday, October 3, 2024 @ 5:00 PM | Note (65) Clear literature pockets mounted on the Neurojobs backwall **Remain as set through Wednesday, Oct. 9 at 5:00 pm** |
|---|--|
| Electrical - The Expo Group (TEG) | |
| <i>Ready By:</i> Thursday, October 3, 2024 @ 5:00 PM | Note (3) 20 amp quad boxes $-(2)$ at counters for printers and computers, (1) at the registration counter. |
| | **Remain as set through Wednesday, Oct. 9 at 5:00 pm** |
| Telecom - McCormick Place | |
| <i>Ready By:</i> Thursday, October 3, 2024 @ 5:00 PM | Note (1) Internet drop on the SfN Staff VLAN |
| | SfN staff to network computers and printers |
| | **Remain as set through Wednesday, Oct. 9 at 5:00 pm** |
| Computer - Atlantic Images & Sound | l |
| <i>Ready By:</i> Thursday, October 3, 2024 @ 5:00 PM | Note (4) Laptop computer with Microsoft Windows 10/11, Office365, and Adobe Acrobat Reader. Must be equipped with a CD/DVD drive and the USB ports. Fully patched Windows OS with latest feature update/build, fully patched Office365 suite, and Windows Defender definitions up to date. – set one at each kiosk. (2) Printers |
| | Please lockdown laptop computers and if computers will not be locked down, please have in place by 7:00am, Friday - Wednesday. Note: Friday, SfN Staff to set homepage. |
| | SfN staff to network computers and printers. |
| | **Remain as set through Wednesday, Oct. 9, at 5pm** |

Saturday, October 5, 2024- Wednesday, October 9, 2024 8:00 AM- 5:00 PM Prayer Room McCormick Place: N127

Function Type: Other

Billing Group: SfN Master Meeting Planner: Sharon Bowles Post: Yes Cost Center: A-MO200-A201

Contacts

Contact: Sharon Bowles

Logistics

Setup - McCormick Place

Ready By: Friday, October 4, 2024 @ 2:00 PM Note

Hours -Saturday, Oct. 5 - Tuesday, Oct. 8, 8 a.m.-6 p.m. Wed., Oct. 9, 8 a.m. - 5 p.m.

(4) 6' Skirted tables(10) Chairs

Saturday, October 5, 2024- Wednesday, October 9, 2024 8:00 AM- 5:00 PM Press Room

McCormick Place: S501A, S501BC

Function Type: Office Estimated Attendance: 60 Room Set: As Set Billing Group: SfN Master Meeting Planner: Dawn Keane Post: Yes Cost Center: A-NL200-P150

Contacts

Contact: Dina Radtke

Logistics

Food And Beverage - OVG - Catering

| <i>Ready By:</i> Saturday, October 5, 2024 @ 7:45 AM | Note Beverages to be provided each day Saturday - Wednesday (70) Assorted Canned Sodas @ \$4.00 each charged on consumption. (10) gallons @ \$70.00 per gallon Freshly Brewed Coffee, Decaffeinated Coffee and Selection of Hot Teas |
|---|--|
| | Do NOT refresh once this is depleted |
| | All prices are subject to 21.5% service charge and 13% taxes |

Saturday, October 5, 2024- Sunday, October 6, 2024 9:00 AM- 5:00 PM Donor & Volunteer Lounge McCormick Place: Level 2.5 Lounge

Function Type: Other **Estimated Attendance:** 25 **Room Set:** See Diagram Billing Group: SfN Master Meeting Planner: Dawn Keane Post: Yes Cost Center: A-DV200-A150

Contacts

Contact: Katie Collins

| | Logistics |
|--------------------------------------|--|
| General Notes - SfN | |
| Ready By: | Note |
| Saturday, October 5, 2024 @ 8:00 AM | Hours: Saturday, October 5: 9 am - 5:00 pm Sunday, October 6 - Wednesday, October 9: 8 am - 5:00 pm |
| Setup - McCormick Place | |
| Ready By: | Note |
| Thursday, October 3, 2024 @ 7:00 AM | (2) chairs at the reception desk |
| | (1) 6'x30" skirted table for F&B |
| | (1) 6'x30" skirted table for materials |
| | (2) Wastebaskets(4) Easels |
| | (2) Keys - on key list |
| | **Remain as set through Wednesday, October 9 at 5:00pm** |
| General Contractor - The Expo Grou | p (TEG) |
| Ready By: | Note |
| Thursday, October 3, 2024 @ 12:00 PM | VIP area so please use nice comfy furniture. |
| | (4) Seating areas with (1) Love Seat and (2) Comfy chairs and (1) Coffee |
| | table in each area |
| | (4) Seating areas of (2) Comfy chairs and (1) Coffee table in each area |
| | A mixture of high and low cocktail tables with seating (1) Wastebasket |
| | (1) Recycling bin |
| | (2) Easels |
| | **Remain as set through Wednesday, Oct. 9 at 5:00pm** |

| <i>Ready By:</i> Thursday, October 3, 2024 @ 12:00 PM | Note Power at each of the seating areas with a power strip. Power at the reception desk. (2) Extra power strips - please give to staff. |
|--|--|
| Food And Beverage - OVG - Catering | |
| <i>Ready By:</i> Saturday, October 5, 2024 @ 8:45 AM | Note Beverage service required Saturday & Sunday Beverages to be set all day NOTE: VIP ROOM - please check room frequently throughout the day to ensure beverages do not run out |
| | Freshly Brewed Coffee, Decaffeinated Coffee and Selection of Hot Teas @ \$70.00++ per gallon BOTTLED WATER \$6.70 each, charged on consumption All prices are subject to 21.5% service charge and 13% taxes. |

Saturday, October 5, 2024 9:00 AM- 10:00 AM International Fellows Orientation McCormick Place: N139

Function Type: Meeting **Estimated Attendance:** 30 **Room Set:** As Set Billing Group: SfN Master Meeting Planner: Dawn Keane Post: Yes Cost Center: A-OV200-P210

Contacts

Contact: Corey Dillon

Logistics

Setup - McCormick Place

| <i>Ready By:</i> Thursday, October 3, 2024 @ 10:00 AM | Note Set stage per diagram with steps and railings Head Table for 3 Rounds for (70) (1) Standing Lectern (2) Easels NOTE: Preset room lights out over screen **Remain as set through Wednesday, October 9 at 5:00pm** |
|--|--|
| Audio/Visual - Atlantic Images & Sour | ıd |
| <i>Ready By:</i> Saturday, October 5, 2024 @ 8:00 AM | Note (2) Screens (6' x 10') (2) Data Projectors |
| Audio/Visual - McCormick Place | |
| <i>Ready By:</i> Saturday, October 5, 2024 @ 8:00 AM | Note (1) Lectern Microphone |
| Electrical - McCormick Place | |
| <i>Ready By:</i> Thursday, October 3, 2024 @ 12:00 PM | Note (1) 110V, 20 amp drops at projector (1) 110V, 20 amp drops at upstage right **Remain as set through Wednesday, October 9 at 5:00pm** |

Computer - Atlantic Images & Sound

Note

(1) Laptop computer with Microsoft Windows 10/11, Office365, and Adobe Acrobat Reader. Must be equipped with a CD/DVD drive and the USB ports. Fully patched Windows OS with latest feature update/build, fully patched Office365 suite, and Windows Defender definitions up to date.

Food And Beverage - OVG - Catering

Ready By: Saturday, October 5, 2024 @ 8:45 AM

Note

Freshly Brewed Coffee, Decaffeinated Coffee and Selection of Hot Teas @ \$70.00++ per gallon Assorted Soft Drinks @ \$4.00++ each, charged on consumption. Chilled Bottled Water @ \$6.75++ each, charged on consumption.

Plus 21.50% service charge and 13% sales taxes.

Saturday, October 5, 2024- Wednesday, October 9, 2024 10:00 AM- 5:00 PM Art of Neuroscience McCormick Place: Art of NS - Hall A

Function Type: Exhibits

Estimated Attendance: 12 Room Set: See Diagram Billing Group: SfN Master Meeting Planner: Jennifer Gross Post: Yes Cost Center: A-MO200-A201

Contacts

Contact: Jennifer Gross

| | Logistics |
|--|---|
| General Notes - SfN | |
| <i>Ready By:</i> Thursday, October 3, 2024 @ 12:00 PM | Note Exhibit Dates and Hours Saturday, October 5 – Wednesday, October 9, 10:00am – 4:00 pm |
| Setup - The Expo Group (TEG) | |
| <i>Ready By:</i> Thursday, October 3, 2024 @ 12:00 PM | Note (12) 10' x 10' draped booths (White back and side rail) Please provide the following at each booth: (1) 42" - 6' draped table (2) Stools (1) Wastebasket ID signs per list provided in advance NOTE: Please check with exhibitors that furniture above is needed **Remain as set on through Wednesday, October 9 at 5:00pm** |
| Electrical - The Expo Group (TEG) | |
| <i>Ready By:</i> Thursday, October 3, 2024 @ 2:00 PM | Note (1) 500 watt electrical drop at each booth **Remain as set on an 24-hour basis through Wednesday, October 9 at 5:00pm** |

Saturday, October 5, 2024 10:00 AM- 12:00 PM Dialogues Between Neuroscience and Society #LEC01 McCormick Place: Hall B1

Function Type: Lecture Estimated Attendance: 8500 Room Set: See Diagram Billing Group: SfN Master Meeting Planner: Dawn Keane Post: Yes Cost Center: A-MA200-A130

Contacts

Contact: Kyle Hayden

Logistics

General Notes - Atlantic Images & Sound

| <i>Ready By:</i> Monday, September 30, 2024 @ 4:00 PM | Note One or more lights may need to be shrouded for visibility and visual aspects. A determination will be made onsite during production load-in. |
|---|--|
| <i>Ready By:</i> Saturday, October 5, 2024 @ 9:00 AM | Note **Wordly needs to be turned on & off for each lecture, not left on** Note: SfN has a set number of contracted hours and will be charged for an overage of 10% or more which is 2.7 hours/162 minutes. |
| | Please move a few of the bottles of water to the green room before the Dialogues lecture |
| Setup - McCormick Place | |
| <i>Ready By:</i> Wednesday, October 2, 2024 @ 12:00 PM | Note (1) 36'x16'x40" Stage with steps and railings (1) Standing Lectern with light - NOT PRESIDENTIAL PODIUM Note: After this event, please place podium to the center of stage. Set Room theater style for 8500 as diagrammed (2) 6' tables to the right of the stage with (3) chairs, per diagram for the Q&A moderators **Remain as set through Wednesday, October 9 at 5:00pm** |
| General Contractor - The Expo Group | (TEG) |
| <i>Ready By:</i> Thursday, October 3, 2024 @ 4:00 PM | Note Provide (2) comfy chairs and coffee table (1) nice cocktail table for awards with black linen |

Carpet stage

Note: After this event, please place podium to the center of stage.

(1) 6'x 24"x 42" table, white top/black skirt set perpendicular to podium.

High Black 30' Velor Drape behind the stage and a little beyond.

Please use 8' drape around the room, may also use vinyl.

Cover windows at rear of room (west wall) to avoid problems with flown screens in the back. The measurements are 17 feet from the top of the window to the top of the ledge.

Will need caution tape to tape off front side sections of the seating during smaller daytime lectures.

Pipe and drape AV Booth, please use black drape.

AV CONTROL ROOM - area behind stage, see diagram for exact location and size - Black drape area Teleprompter Area - (1) 6' table & (1) chair

FLORAL
Ferns/Flowers on Stage - please make pretty.
(8) Cat Palms plants
GREEN ROOM
Build room with door per diagram
Sofa, (2) side tables, (2) chairs and coffee table (2) Lamps

B1 - GRAND CONCOURSE LOBBY - Please drop a runner of the Blue Jay carpet going into Hall B1

Blue Jay carpet throughout the hall.

Remain as set through Wednesday, October 9 at 5:00pm

Audio/Visual - Atlantic Images & Sound

| <i>Ready By:</i> Thursday, October 3, 2024 @ 4:00 PM | Note Hall B Video Projection 4 13'x24' screens (floor program screens) 4 11'x20' stumpfl screens (flown delay screens) 2 11'x20' stumpfl screens (imag flown screen) 41 10'(12"x12")Box Truss (delay screens + imag) 6 (12"x12") Corner Blocks (delay screens + imag) 20 Chain Motor up to 1 Ton 20 Rigging Hardware 2 55" Samsung MD55C LED Monitor 1 Jelco EZ Tilt Monitor Stand 5 Panasonic PT-RZ12KU Laser Projector 4 Panasonic ET-D75LE6 0.9-1.1:1 HD Lens 4 48" video carts 6 Panasonic PT-RZ12KU Laser Projector (Delays & Imags) 1 Panasonic PT-RZ12KU Laser Projector (Logo) |
|---|---|
| | 4 48" video carts 6 Panasonic PT-RZ12KU Laser Projector (Delays & Imags) |
| | Projector Flyware N/C 1 Panasonic AK-HC 3800 HD Camera |
| | 1 Sachtler V-18 Tripod Package 1 Canon HJ40x10B IASD-V HD Zoom Lens 1 Panasonic AK-HC 3800 HD Camera |

1 Sachtler V-18 Tripod Package 1 Canon HJ40x10B IASD-V HD Zoom Lens 2 Indu 200 Amp Powr Distro Pkg (included Indu Spider Box to Edison 3x Breakered Nema 5-20 Duplex,L21-30,ac ext cables, etc.) 1 L2130 Floor Box to 3x Edison with Pass Through 3 AJA Ki-Pro Go 4-Ch Recorder 1 Barco E2 Gen 2 Switcher 1 Barco E2 Gen 2- Spare 1 Barco EC-50 Contoller 2 Alienware M15 with VMIX & Accessories 36 Decimator MD-HX HDMI/SDI Cross Conv-Scaling 3 Samsung ME32C LED Monitor 2 Sewell Splitdeck 1x4 HDMI DA 1 Kramer VM-4HDCP XL 1x4 DVI DA 20 BNC Gold Barrel (f-f) 20 3G 100' SDI Cable 15 12G 200' SDI Cable 35 3G 50' SDI Cable 15 50' HDMI Cable 25 25' HDMI Cable 11 Aja FIDO 3G 4-Channel - ST TX/RX HD-SDI ST Fiber Pkg Add 350' SMPTE Fiber Cable (m-m) 12 Fier-Multi: 200m TAC4 OM3 ST Cable 1 Midas Venice 160 16-channel Audio Mixer 1 16 Space Engineering Rack 1 Sony MDR-7506 Stereo Headphones 1 Flanders 17.3" Production Monitor 2 Marshall Dual 7" Marshall Lynx 702v3 3G-SDI/HDMI 1 40' Scissor Lift (Wide Deck) Propane 2 60' Boom Lift Propane 1 5000lb Electric Forklift Propane 2 2TB Hard Drive - PK 25 Thumb Drives for recordings 2 Apple MacBook Pro 13" M1 3 Lenovo ThinkPad P51 I7

Ready By: Thursday, October 3, 2024 @ 4:00 PM Note Hall B Lighting 1 Grand MA Lighting Console 1 Grand MA Lighting Console SPARE 1 ETC Sensor 48x2 4k Dimmer Rack 28 ETC S4 Par, 750w - Black Barndoors: S4 15 10' (12"x12")Box Truss Lighting plus cable run off 1 Misc Supplies (socco,fan outs, dmx, etc) 10 Chain Motor up to 1 Ton 10 Rigging Hardware 1 62ft Black Border 5 Black Encore: 15'w x 30'h drape 12 LED Par Uplights

Ready By:

Thursday, October 3, 2024 @ 4:00 PM

FOH Electronics 1 Yamaha CL5 Kit 1 Denon / Tascam 2 Track SD Recorder 1 System Drive Rack 1 Dolby Noise Reduction Rack Package

Note

| | 3 RedNet Drive Rack |
|---|---|
| | Speakers PA 32 JBL VTX V20 w/Frame Kit 42 JBL VerTec 4886 |
| | 8 EAW UB82 Speaker Cabinets 8 JBL AC28/95 Compact Two-way Speaker w/ 2x8" LF |
| | 1 HD 12000 6 Amp Rack |
| | HD 12000 6 Amp Sub Rack with double C-form |
| | Stage Equipment |
| | 1 Shure sm58s vog mic 2 Axient Digital G57 Combo x2 |
| | 1 Axient Digital X55 Combo x4 |
| | 8 Point Source CO2-8WD-XSH-BE Dual Element Headset 1 Mic Kit |
| | 1 Stand Kit |
| | 2 DI's for PC |
| | Monitor System |
| | 1 Shure PSM1000 2 Channel IEM |
| | Communications |
| | 1 Arcadia Central Station Kit |
| | 8 Clearcom Helixnet HXII-BP 4 FreeSpeak II Beltpack |
| | 2 FreeSpeak ii IP Transciever |
| | 1 FreeSpeak II E1 Transciever Case |
| | Associated Equipment |
| | 1 Snake System 1 Power Distribution |
| | 10 Chain Motor up to 1 Ton |
| | 10 Rigging Hardware |
| | |
| <i>Ready By:</i> Thursday, October 3, 2024 @ 4:00 PM | Note Talanzamentar installed at Lastarr |
| | Teleprompter installed at Lectern |
| | (1) Push to talk microphone at the moderator table for Q&A |
| Ready By: | Note |
| Saturday, October 5, 2024 @ 9:00 AM | During attendee walk-in, we will need moving colored lights on the stage |
| Electrical - The Expo Group (TEG) | |
| Ready By: | Note |
| Wednesday, October 2, 2024 @ 4:00 PM | 100amp 3 phase for video |
| | 60amp 3 phase for audio |
| | 100amp service for lighting |
| | Drop electrical behind the stage. |
| | NO DROPS NEEDED under screens |
| | GREEN ROOM |
| | (1) 500 Watt drop for (2) lamps |

MODERATOR TABLE

(1) power strip

Remain as set through Wednesday, October 9 at 5:00pm

| Telecom - McCormick Place | |
|--|--|
| <i>Ready By:</i> Wednesday, October 2, 2024 @ 4:00 PM | Note 10Mbps Dedicated Drop w/5 Static IP Addresses, behind the stage in the AV Control area |
| | (1) Drop on the SfN Staff VLAN in the AV Control area for Wordly |
| | This room will be live streamed through out the meeting. |
| | This room will use a moderated Q&A that works over the wifi, so please ensure there are enough access points. |
| Computer - Atlantic Images & Sound | |
| <i>Ready By:</i> Thursday, October 3, 2024 @ 4:00 PM | Note At the moderator table for Q&A: |
| | (2) Laptop computers with Microsoft Windows 10/11, Office365, and Adobe Acrobat Reader. Must be equipped with a CD/DVD drive and the USB ports. Fully patched Windows OS with latest feature update/build, fully patched Office365 suite, and Windows Defender definitions up to date. |
| | (2) Computer mouse |
| Food And Beverage - OVG - Catering | |
| <i>Ready By:</i> Saturday, October 5, 2024 @ 9:00 AM | Note (3) Cases of bottle water at the lectern for the week Please provide (1) drinking glass for each presentation (24). |

Saturday, October 5, 2024 11:30 AM- 2:00 PM Staff Meal Room McCormick Place: Staff Meal Room - Hall A

Function Type: Other **Estimated Attendance:** 70 **Room Set:** As Set Billing Group: SfN Master Meeting Planner: Dawn Keane Post: No Cost Center: A-MO200-A201

Logistics

Food And Beverage - OVG - Catering

| <i>Ready By:</i> Saturday, October 5, 2024 @ 11:15 AM | Note Morning Service from 7:00am - 9:00am |
|--|--|
| | Freshly Brewed Coffee, Decaffeinated Coffee and Selection of Hot Teas @ \$70 per gallon |
| | Refresh as needed until 9:00am |
| | (1) Water cooler with disposable cups and replenish as needed. |
| | Lunch Service from 11:30am – 2:00 pm: |
| | STAFF LUNCH, TASTE OF CHICAGO @ \$53.10++ |
| | BUCKTOWN CAESAR SALAD V GF |
| | Romaine Lettuce, Shaved Parmesan, Garlic Croutons, Vegetarian |
| | Caesar Dressing |
| | WEST LOOP QUINOA SALAD VG GF |
| | Quinoa, Roasted Sweet Potatoes, Dried Cranberries, Toasted Walnuts, |
| | Lemon-Tahini Dressing |
| | CHICKEN BREAST VESUVIO |
| | Vesuvio Potatoes, Peas, Vesuvio Sauce |
| | SOUTH LOOP GRILLED SALMON GF DF |
| | Chimichurri Sauce, Roasted Cherry Tomatoes, Asparagus |
| | PILSEN ROASTED ROOT POTATOES & VEGETABLES |
| | VG GF DF |
| | Baby Potatoes, Carrots, Parsnips, Beets, Rosemary, Thyme |
| | ELI'S CHEESECAKE BITES V |
| | FARMERS MARKET MINI FRUIT TARTS |
| | Freshly Brewed Coffee, Decaffeinated Coffee and Selection of Hot Teas @ |
| | \$70 per gallon |
| | Assorted Canned Soda (a) \$4.00++ each, charged on consumption. |
| | Please have Coke products available |
| | Plus 21.50% service charge and 13% sales taxes. |

Saturday, October 5, 2024- Tuesday, October 8, 2024 12:00 PM- 2:00 PM Graduate School Fair McCormick Place: Grad School Fair - Hall A

Function Type: Exhibits Room Set: See Diagram

Billing Group: SfN Master Meeting Planner: Jennifer Gross Post: Yes Cost Center: A-MO200-A172

| | Contacts |
|--|--|
| Contact: Jennifer Gross | |
| | Logistics |
| | Logistics |
| General Notes - SfN | |
| <i>Ready By:</i> Thursday, October 3, 2024 @ 12:00 PM | Note Hours: Saturday, October 5 - Tuesday, October 8, 12 pm - 2 pm |
| Setup - The Expo Group (TEG) | |
| <i>Ready By:</i> Thursday, October 3, 2024 @ 12:00 PM | Note (1) Registration Information Counter (2) Task chairs at counter (1) Wastebasket (1) Easel Extra "S" hooks Prepare exhibit floor for exhibitor move-in and deliver freight to exhibit booths as follows: Booth # ending with A: Friday, October 4 Booth # ending with B: Sunday, October 6 between 2 p.m. and end of day All other GSF exhibitor freight can be delivered on Friday, October 4. Set (98) 8 X 10 booths as follows: Carpet the entire area with black carpet White back drape Gold side rail (1) 7' x 44" sign (1) 6' skirted table (2) Chairs (1) Waste Basket |
| | **Remain as set on a 24-hour basis through Wednesday, October 9 at 5:00 pm** |

Ready By: Thursday, October 3, 2024 @ 12:00 PM

Note

(1) 500 watt electrical drop at Registration Information Counter (1) power strip

Remain as set on an 24-hour basis through Wednesday, October 9 at 5:00pm

Saturday, October 5, 2024 12:00 PM- 2:00 PM **PDW: Neuroscience Beyond the Classroom** McCormick Place: S402A, S402B

Function Type: Workshop **Estimated Attendance: 230** Set For: 230 Room Set: See Diagram

Billing Group: SfN Master Meeting Planner: Allison Burns Post: Yes Cost Center: A-AT200-A168

Contacts

Contact: Eiman Abdelgadir

Logistics

Setup - McCormick Place

| Ready By: The set of | Note |
|--|--|
| Thursday, October 3, 2024 @ 8:00 AM | Set room per diagram |
| | (150) Theatre |
| | (80) Rounds |
| | Stage 30' x 8' x 24" with steps and railings |
| | Head table with (8) chairs on stage |
| | (1) Standing lectern with light |
| | (1) Skirted 6'x36" table and (1) chair for AV tech table per diagram |
| | (1) Easel outside of room |
| | (5) Wastebaskets |
| | (1) Skirted 6' table and (4) chairs outside of room |
| | Lights: preset room lights out over screen |
| | **Remain as set through Wednesday, October 9 at 5:00 pm** |
| General Contractor - The Expo Gro | up (TEG) |
| Ready By: | Note |
| Thursday, October 3, 2024 @ 3:00 PM | (1) 6'x18" table, white top/black skirt set perpendicular between head table and standing lectern. |
| | **Remain as set through Wednesday, October 9 at 5:00 pm** |

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| Ready By: | Note |
|--------------------------------------|------------------------------|
| Saturday, October 5, 2024 @ 11:00 AM | (1) Screen |
| | (1) Video Confidence Monitor |
| | (1) Data Projector |
| | (1) 4x1 switcher |
| | (1) Digital Timer |
| | |

(1) Laser Pointer/Slide Clicker

| Audio/Visual - McCormick Place | |
|--|---|
| <i>Ready By:</i> Saturday, October 5, 2024 @ 11:00 AM | Note (1) Lectern microphone (4) Table microphones (PTT) at head table (2) Floor Mics (1) DI at lectern (mic level) for computer playback NOTE: Audio tech required **Remain as set Wednesday, October 9 at 5:00 pm** |
| Electrical - McCormick Place | |
| <i>Ready By:</i> Thursday, October 3, 2024 @ 8:00 AM | Note (1) 110v/20amp drop @ projector (1) 110v/20amp drop @ lectern **Remain as set Wednesday, October 9 at 5:00 pm** |
| Computer - Atlantic Images & Sound | |
| <i>Ready By:</i> Saturday, October 5, 2024 @ 11:00 AM | Note (1) Laptop computer with Microsoft Windows 10/11, Office365, and Adobe Acrobat Reader. Must be equipped with a CD/DVD drive and the USB ports. Fully patched Windows OS with latest feature update/build, fully patched Office365 suite, and Windows Defender definitions up to date. **Remain as set through Wednesday, November 15 at 5:00 pm** |

Saturday, October 5, 2024 12:00 PM- 2:00 PM PDW: Working With and Working for AI McCormick Place: S403A, S403B

Function Type: Workshop Estimated Attendance: 300 Set For: 336 Room Set: See Diagram Billing Group: SfN Master Meeting Planner: Allison Burns Post: Yes Cost Center: A-AT200-A168

Contacts

Contact: Eiman Abdelgadir

Logistics

Setup - McCormick Place

| _ | |
|---|--|
| <i>Ready By:</i> Thursday, October 3, 2024 @ 8:00 AM | Note Set room per diagram Theatre for 336 |
| | Stage 30' x 8' x 24" with steps and railings Head table with (8) chairs on stage (1) Standing lectern with light (1) Skirted 6'x36" table and (1) chair for AV tech table per diagram |
| | (1) Easel outside of room (5) Wastebasket (1) Skirted 6' table and (4) chairs outside of room |
| | Lights: preset room lights out over screen |
| | **Remain as set through Wednesday, October 9 at 5:00 pm** |
| General Contractor - The Expo Grou | ıp (TEG) |
| <i>Ready By:</i> Thursday, October 3, 2024 @ 3:00 PM | Note (1) 6'x18" table, white top/black skirt set perpendicular between head table and standing lectern. |
| | **Remain as set through Wednesday, October 9 at 5:00 pm** |
| | |

Audio/Visual - Atlantic Images & Sound

| Ready By: | Note |
|-------------------------------------|------------------------------|
| Saturday, October 5, 2024 @ 2:00 PM | (1) Screen |
| | (1) Video Confidence Monitor |
| | (1) Data Projector |
| | (1) 4x1 switcher |
| | (1) Digital Timer |
| | |

(1) Laser Pointer/Slide Clicker

| Audio/Visual - McCormick Place | |
|---|--|
| Ready By: | Note |
| Saturday, October 5, 2024 @ 2:00 PM | (1) Lectern microphone (4) Table microphones (PTT) at head table (2) Floor Mics (1) DI at lectern (mic level) for computer playback |
| | NOTE: Audio tech required |
| | **Remain as set Wednesday, October 9 at 5:00 pm** |
| Electrical - McCormick Place | |
| <i>Ready By:</i> Thursday, October 3, 2024 @ 8:00 AM | Note |
| | (1) 110v/20amp drop @ projector (1) 110v/20amp drop @ lectern |
| | **Remain as set Wednesday, October 9 at 5:00 pm** |
| Computer - Atlantic Images & Sound | |
| Ready By: | Note |
| Saturday, October 5, 2024 @ 2:00 PM | (1) Laptop computer with Microsoft Windows 10/11, Office365, and Adobe Acrobat Reader. Must be equipped with a CD/DVD drive and the USB ports. Fully patched Windows OS with latest feature update/build, fully patched Office365 suite, and Windows Defender definitions up to date. |
| | **Remain as set through Wednesday, November 15 at 5:00 pm** |

Saturday, October 5, 2024- Wednesday, October 9, 2024 12:00 PM- 5:00 PM Press Interview Room McCormick Place: S502A

Function Type: Other Estimated Attendance: 10 Room Set: See Diagram Billing Group: SfN Master Meeting Planner: Dawn Keane Post: Yes Cost Center: A-NL200-P150

Contacts

Contact: Dina Radtke

| Logistics | |
|---|--|
| General Notes - SfN | |
| <i>Ready By:</i> Saturday, October 5, 2024 @ 8:00 AM | Note |
| | Hours: Saturday, Oct 5 - 12:00pm - 5:00pm Sunday, Oct 6 - Wednesday, Oct 9, 8:00am - 5:00pm |
| Setup - McCormick Place | |
| <i>Ready By:</i> Friday, October 4, 2024 @ 12:00 PM | Note |
| | (3) 6'x30" Skirted Tables |
| | (14) Chairs, set per diagram(1) Wastebasket |
| | (1) wastebasket |
| | **Remain as set through Wednesday, Oct. 9 at 5pm** |
| Electrical - The Expo Group (TEG) | |
| <i>Ready By:</i> Friday, October 4, 2024 @ 12:00 PM | Note |
| | (1) Power Strip |

Remain as set through Wednesday, Oct. 9 at 5pm

Saturday, October 5, 2024- Wednesday, October 9, 2024 12:00 PM- 4:00 PM Society Executive Conference Room McCormick Place: N128

Function Type: Other Estimated Attendance: 12 Room Set: See Diagram Billing Group: SfN Master Meeting Planner: Dawn Keane Post: Yes Cost Center: A-OV200-A140

Contacts

Contact: Cat Black

Logistics

Setup - McCormick Place

| <i>Ready By:</i> Thursday, October 3, 2024 @ 2:00 PM | Note Set conference style for (12) Please use tablecloths to cover tables (6) Chairs set to the side (1) waste basket (1) 6' table to the side for a materials table (2) Easels Will be used for high level meetings **Remain as set through Wednesday, October 9 at 4:00pm** |
|---|---|
| General Contractor - The Expo Group | (TEG) |
| <i>Ready By:</i> Saturday, October 5, 2024 @ 9:00 AM | Note Provide (2) table top plants. |

Saturday, October 5, 2024 12:15 PM- 2:00 PM Council Lunch with Dialogues Speaker McCormick Place: N138

Function Type: Other Estimated Attendance: 50 Set For: 50 Room Set: Reception Billing Group: SfN Master Meeting Planner: Paula Kara Post: Yes Cost Center: A-MO200-A130

Contacts

Contact: Cat Black

| Logistics | | |
|--|--|--|
| Setup - McCormick Place | | |
| <i>Ready By:</i> Saturday, October 5, 2024 @ 11:15 AM | Note VIP Event Set reception style with a combination of high and low cocktail rounds with chairs and seating for 50. Please use black linens and votives, if possible | |
| Food And Beverage - OVG - Catering | | |
| <i>Ready By:</i> Saturday, October 5, 2024 @ 12:00 PM | Note VIP Event - China Service Please set up in stations rather than one long buffet. Station 1 \$16.00 per person Petite Salads Grilled Corn and Jalapeno Salad Crema, Cotija Cheese, Scallion, Lime, Cilantro Heirloom Tomato and Burrata Salad Whipped Wisconsin Burrata, Marinated Baby Heirloom Tomatoes, Basil, Pickled Red onion, Arugula Whipped Hummus and Cauliflower Tabbouleh | |
| | Traditional Hummus, Cauliflower, Parsley, Tomatoes, Cucumber, Scallions, Mint and Lemon Station 2 \$21.00 per person Poke Station (Chef Attended Station) Choice of Ahi Tuna Poke, Crispy Tofu or Grilled Beef Bulgogi From the Bar Sushi Rice Marinated Cucumber Wakame Salad Shredded Cabbage Edamame Daikon Radish | |

Avocado Pickled Ginger Scallion Sesame Wasabi Mayo Sriracha Sauce

Station 3 \$20.00 per person Little Havana Black Bean and Corn Salad Mini Cuban Sliders – Pulled Mojo Pork, Ham, Dill pickle, Mustard, and Swiss Mojo Shrimp Skewers – Sour Orange, Garlic and Chile Marinated Shrimp, Grilled and served with Cilantro Salsa Verde Sauteed Sweet Plantain Cumin, Lime

Dessert Station \$16.00 per person Assorted Miniature Desserts to include: French Macaroons, Passion Fruit Tarts, S'mores Tart, Petite Apple Pies, Petite Flourless Chocolate Cakes

(3) Bottles of Nobilo Sauvignon Blanc @ \$50++ per bottle.
(3) Bottles of Robert Mondavi PS Cabernet Sauvignon @ \$50++ per bottle.

Assorted Canned Soda @ \$4.00++ each, charged on consumption. Still Aluminum Bottled Water @ \$6.66++ each charged on consumption.

++ 21.50% service charge and 13% sales tax.

Saturday, October 5, 2024 1:00 PM- 3:05 PM Drug Delivery #NANO08 McCormick Place: S401A, S401BC, S401D

Function Type: Nanosymposium **Estimated Attendance:** 546 **Room Set:** See Diagram Billing Group: SfN Master Meeting Planner: Sharon Bowles Post: Yes Cost Center: A-MA200-A135

Contacts

Contact: Sharon Bowles

Logistics

Setup - McCormick Place

| <i>Ready By:</i> Thursday, October 3, 2024 @ 10:00 AM | Note |
|--|--|
| | (1) Set stage per diagram with steps and railings |
| | 8' Skirted Head table with (3) chairs |
| | |
| | Set room theater style for (546) |
| | (1) Standing lectern with light stage left |
| | (1) 6' x 30" table with (1) chair for AV tech |
| | Lights: preset room lights out over screen |
| | Ice water and cups at standing lectern and head table |
| | **Remain as set through Wednesday, October 9 at 5 pm** |
| General Contractor - The Expo Group | p (TEG) |
| Ready By: | Note |
| Thursday, October 3, 2024 @ 11:00 AM | (1) 6' x 18" x 42" table, white top/black skirt set perpendicular between head table and standing lectern. |
| | **Remain as set through Wednesday, October 9 at 5 pm** |
| Audio/Visual - Atlantic Images & Sou | nd |
| <i>Ready By:</i> Saturday, October 5, 2024 @ 12:00 PM | Note |
| | (1) Screen, set per diagram |
| | (1) Data/video projector w/cart |
| | (1) 4x1 Switcher |
| | (1) Laser Pointer |

(1) Laser Pointer
 (1) Projectionist

(1) Digital Timer

Remain as set through Wednesday, October 9 at 5 pm

| <i>Ready By:</i> Saturday, October 5, 2024 @ 12:00 PM | Note (1) Lectern microphone (1) Table microphone handheld wireless in stand at head table (2) Floor microphones (1) DI under 6' table for computer **Remain as set through Wednesday, October 9 at 5 pm** |
|--|--|
| Electrical - McCormick Place | |
| <i>Ready By:</i> Thursday, October 3, 2024 @ 10:00 AM | Note (1) drop at projector (1) drop at lectern **Remain as set through Wednesday, October 9 at 5 pm** |
| Computer - Atlantic Images & Sound | |
| <i>Ready By:</i> Saturday, October 5, 2024 @ 12:00 PM | Note (1) Laptop computer with Microsoft Windows 10/11, Office365, and Adobe Acrobat Reader. Must be equipped with a CD/DVD drive and the USB ports. Fully patched Windows OS with latest feature update/build, fully patched Office365 suite, and Windows Defender definitions up to date. |
| | |

Saturday, October 5, 2024 1:00 PM- 4:20 PM Functional Imaging and Data Analysis #NANO05 McCormick Place: S106A, S106B

Function Type: Nanosymposium **Estimated Attendance:** 440 **Room Set:** See Diagram Billing Group: SfN Master Meeting Planner: Sharon Bowles Post: Yes Cost Center: A-MA200-A135

Contacts

Contact: Sharon Bowles

Logistics

Setup - McCormick Place

| <i>Ready By:</i> Thursday, October 3, 2024 @ 10:00 AM | Note (1) Set stage per diagram with steps and railings 8' Skirted Head table with (3) chairs Set room theater style for (440) (1) Standing lectern with light stage left (1) 6' x 30" table with (1) chair for AV tech |
|--|---|
| | Lights: preset room lights out over screen |
| | Ice water and cups at standing lectern and head table |
| | **Remain as set through Wednesday, October 9 at 5 pm** |
| General Contractor - The Expo Group | p (TEG) |
| <i>Ready By:</i> Thursday, October 3, 2024 @ 11:00 AM | Note (1) 6' x 18" x 42" table, white top/black skirt set perpendicular between head table and standing lectern. |
| | **Remain as set through Wednesday, October 9 at 5 pm** |
| Audio/Visual - Atlantic Images & Sou | nd |
| <i>Ready By:</i> Saturday, October 5, 2024 @ 12:00 PM | Note (1) Screen, set per diagram (1) Data/video projector w/cart (1) 4x1 Switcher (1) Laser Pointer |

(1) Projectionist

(1) Digital Timer

| <i>Ready By:</i> Saturday, October 5, 2024 @ 12:00 PM | Note (1) Lectern microphone (1) Table microphone handheld wireless in stand at head table (2) Floor microphones (1) DI under 6' table for computer **Remain as set through Wednesday, October 9 at 5 pm** |
|--|--|
| Electrical - McCormick Place | |
| <i>Ready By:</i> Thursday, October 3, 2024 @ 10:00 AM | Note (1) drop at projector (1) drop at lectern **Remain as set through Wednesday, October 9 at 5 pm** |
| Computer - Atlantic Images & Sound | |
| <i>Ready By:</i> Saturday, October 5, 2024 @ 12:00 PM | Note (1) Laptop computer with Microsoft Windows 10/11, Office365, and Adobe Acrobat Reader. Must be equipped with a CD/DVD drive and the USB ports. Fully patched Windows OS with latest feature update/build, fully patched Office365 suite, and Windows Defender definitions up to date. |
| | |

Saturday, October 5, 2024 1:00 PM- 2:50 PM Ligand: Gated Receptors and Ion Channels: Structure #NANO01 McCormick Place: N227A, N227B

Function Type: Nanosymposium **Estimated Attendance:** 499 **Room Set:** See Diagram Billing Group: SfN Master Meeting Planner: Sharon Bowles Post: Yes Cost Center: A-MA200-A135

Contacts

Contact: Sharon Bowles

Logistics

Setup - McCormick Place

| * | | |
|--|--|--|
| <i>Ready By:</i> Thursday, October 3, 2024 @ 10:00 AM | Note (1) Set stage per diagram with steps and railings 8' Skirted Head table with (3) chairs | |
| | Set room theater style for (499) (1) Standing lectern with light stage right | |
| | (1) 6' x 30" table with (1) chair for AV tech | |
| | Lights: preset room lights out over screen | |
| | Ice water and cups at standing lectern and head table | |
| | **Remain as set through Wednesday, October 9 at 5 pm** | |
| General Contractor - The Expo Grou | p (TEG) | |
| <i>Ready By:</i> Thursday, October 3, 2024 @ 11:00 AM | Note (1) 6' x 18"x 42" table, white top/black skirt set perpendicular between head table and standing lectern. | |
| | **Remain as set through Wednesday, October 9 at 5 pm** | |
| Audio/Visual - Atlantic Images & Sou | Ind | |
| <i>Ready By:</i> Saturday, October 5, 2024 @ 12:00 PM | Note (2) Screens, set per diagram (2) Data/video projectors w/cart (1) 4x1 Switcher (1) Laser Pointer (1) Projectionist | |

(1) Digital Timer

| Ready By: | Note |
|--------------------------------------|--|
| Saturday, October 5, 2024 @ 12:00 PM | (1) Lectern microphone |
| | (1) Table microphone handheld wireless in stand at head table |
| | (2) Floor microphones |
| | (1) DI under 6' table for computer |
| | **Remain as set through Wednesday, October 9 at 5 pm** |
| Electrical - McCormick Place | |
| Ready By: | Note |
| Thursday, October 3, 2024 @ 10:00 AM | (1) drop at front projector |
| | (1) drop at second projector |
| | (1) drop at lectern |
| | **Remain as set through Wednesday, October 9 at 5 pm** |
| Computer - Atlantic Images & Sound | |
| Ready By: | Note |
| Saturday, October 5, 2024 @ 12:00 PM | (1) Laptop computer with Microsoft Windows 10/11, Office365, and Adobe |

(1) Laptop computer with Microsoft Windows 10/11, Office365, and Adobe Acrobat Reader. Must be equipped with a CD/DVD drive and the USB ports. Fully patched Windows OS with latest feature update/build, fully patched Office365 suite, and Windows Defender definitions up to date.

Saturday, October 5, 2024 1:00 PM- 4:35 PM Mechanisms of Neuroprotection: Therapy Development #NANO03 McCormick Place: S103A, S103BC, S103D

Function Type: Nanosymposium **Estimated Attendance:** 660 **Room Set:** See Diagram Billing Group: SfN Master Meeting Planner: Sharon Bowles Post: Yes Cost Center: A-MA200-A135

Contacts

Contact: Sharon Bowles

Logistics

Setup - McCormick Place

| <i>Ready By:</i> Thursday, October 3, 2024 @ 10:00 AM | Note (1) Set stage per diagram with steps and railings (1) 8' Skirted Head table with (3) chairs (2) 6' Skirted Head tables with (2) chairs each (1) Extra chair on end of head table Set room theater style for (660) |
|--|---|
| | (1) Standing lectern with light stage left |
| | (1) 6' x 30" table with (1) chair for AV tech |
| | Lights: preset room lights out over screen |
| | Ice water and cups at standing lectern and head table |
| | **Remain as set through Wednesday, October 9 at 5 pm** |
| General Contractor - The Expo Group | (TEG) |
| Ready By: | Note |
| Thursday, October 3, 2024 @ 11:00 AM | (1) 6' x 18" x 42" table, white top/black skirt set perpendicular between head table and standing lectern. |
| | **Remain as set through Wednesday, October 9 at 5 pm** |

Audio/Visual - Atlantic Images & Sound

| Ready By: | Note |
|--------------------------------------|---------------------------------|
| Saturday, October 5, 2024 @ 12:00 PM | (1) Screen, set per diagram |
| | (1) Data/video projector w/cart |
| | (1) 4x1 Switcher |
| | (1) Laser Pointer |
| | (1) Projectionist |
| | (1) Digital Timer |

| Audio/Visual - McCormick Place | |
|--|---|
| Ready By: | Note |
| Saturday, October 5, 2024 @ 12:00 PM | (1) Lectern microphone (3) Wired Table microphones at head table (2) Floor microphones (1) DI under 6' table for computer |
| | **Remain as set through Wednesday, October 9 at 5 pm** |
| Electrical - McCormick Place | |
| <i>Ready By:</i> Thursday, October 3, 2024 @ 10:00 AM | Note (1) drop at projector (1) drop at lectern |
| | **Remain as set through Wednesday, October 9 at 5 pm** |
| Computer - Atlantic Images & Sound | |
| Ready By: | Note |
| Saturday, October 5, 2024 @ 12:00 PM | (1) Laptop computer with Microsoft Windows 10/11, Office365, and Adobe Acrobat Reader. Must be equipped with a CD/DVD drive and the USB ports. Fully patched Windows OS with latest feature update/build, fully patched Office365 suite, and Windows Defender definitions up to date. |
| | **Remain as set through Wednesday, October 9 at 5 pm** |
| | |

Saturday, October 5, 2024 1:00 PM- 3:20 PM Mechanisms of Synaptic Dysfunction in Alzheimer's Disease #NANO02 McCormick Place: S404A, S404BC, S404D

Function Type: Nanosymposium **Estimated Attendance:** 565 **Room Set:** See Diagram Billing Group: SfN Master Meeting Planner: Sharon Bowles Post: Yes Cost Center: A-MA200-A135

Contacts

Contact: Sharon Bowles

Logistics

Setup - McCormick Place

| <i>Ready By:</i> Thursday, October 3, 2024 @ 10:00 AM | Note (1) Set stage per diagram with steps and railings 8' Skirted Head table with (3) chairs |
|--|--|
| | Set room theater style for (565) (1) Standing lectern with light stage left |
| | (1) 6' x 30" table with (1) chair for AV tech |
| | Lights: preset room lights out over screen |
| | Ice water and cups at standing lectern and head table |
| | **Remain as set through Wednesday, October 9 at 5 pm** |
| General Contractor - The Expo Group | p (TEG) |
| <i>Ready By:</i> Saturday, October 5, 2024 @ 11:00 AM | Note (1) 6' x 18"x 42" table, white top/black skirt set perpendicular between head table and standing lectern. **Remain as set through Wednesday, October 9 at 5 pm** |
| Audio/Visual - Atlantic Images & Sou | nd |
| <i>Ready By:</i> Saturday, October 5, 2024 @ 12:00 PM | Note (1) Screen, set per diagram (1) Data/video projector w/cart (1) 4x1 Switcher (1) Laser Pointer |

(1) Projectionist

(1) Digital Timer

| Ready By: | Note |
|--|---|
| Saturday, October 5, 2024 @ 12:00 PM | (1) Lectern microphone |
| | (1) Table microphone handheld wireless in stand at head table |
| | (2) Floor microphones |
| | (1) DI under 6' table for computer |
| | **Remain as set through Wednesday, October 9 at 5 pm** |
| Electrical - McCormick Place | |
| <i>Ready By:</i> Thursday, October 3, 2024 @ 10:00 AM | Note |
| | (1) drop at projector |
| | (1) drop at lectern |
| | |
| | **Remain as set through Wednesday, October 9 at 5 pm** |
| Computer - Atlantic Images & Sound | |
| Ready By: | Note |
| Saturday, October 5, 2024 @ 12:00 PM | (1) Laptop computer with Microsoft Windows 10/11, Office365, and Adobe Acrobat Reader. Must be equipped with a CD/DVD drive and the USB ports. Fully patched Windows OS with latest feature update/build, fully patched Office365 suite, and Windows Defender definitions up to date. |
| | |

Saturday, October 5, 2024 1:00 PM- 4:05 PM Neural Activity Underlying Higher-Order Human #NANO06 McCormick Place: N427A, N427BC, N427D

Function Type: Nanosymposium **Estimated Attendance:** 618 **Room Set:** See Diagram Billing Group: SfN Master Meeting Planner: Sharon Bowles Post: Yes Cost Center: A-MA200-A135

Contacts

Contact: Sharon Bowles

Logistics

Setup - McCormick Place

| <i>Ready By:</i> Thursday, October 3, 2024 @ 10:00 AM | Note (1) Set stage per diagram with steps and railings (1) 8' Skirted Head table with (3) chairs (2) 6' Skirted Head tables with (2) chairs each (1) Extra chair at end of head table |
|--|---|
| | Set room theater style for (618) (1) Standing lectern with light stage left |
| | (1) 6' x 30" table with (1) chair for AV tech |
| | Lights: preset room lights out over screen |
| | Ice water and cups at standing lectern and head table |
| | **Remain as set through Wednesday, October 9 at 5 pm** |
| General Contractor - The Expo Group | o (TEG) |
| <i>Ready By:</i> Thursday, October 3, 2024 @ 11:00 AM | Note (1) 6' x 18" x 42" table, white top/black skirt set perpendicular between head table and standing lectern. |
| | **Remain as set through Wednesday, October 9 at 5 pm** |
| Audio/Visual - Atlantic Images & Sour | nd |

| Ready By: | Note |
|--------------------------------------|----------------------------------|
| Saturday, October 5, 2024 @ 12:00 PM | (2) Screens, set per diagram |
| | (2) Data/video projectors w/cart |
| | (1) 4x1 Switcher |
| | (1) Laser Pointer |
| | (1) Projectionist |
| | (1) Digital Timer |
| | (1) Confidence Monitor |

| Audio/Visual - McCormick Place | |
|--|--|
| <i>Ready By:</i> Saturday, October 5, 2024 @ 12:00 PM | Note (1) Lectern microphone (3) Wired Table microphones at head table (2) Floor microphones (1) DI under 6' table for computer **Remain as set through Wednesday, October 9 at 5 pm** |
| Electrical - McCormick Place | |
| <i>Ready By:</i> Thursday, October 3, 2024 @ 10:00 AM | Note (1) drop at stage left projector (1) drop at stage right projector (1) drop at lectern **Remain as set through Wednesday, October 9 at 5 pm** |
| Computer - Atlantic Images & Sound | |
| <i>Ready By:</i> Saturday, October 5, 2024 @ 12:00 PM | Note (2) Laptop computers with Microsoft Windows 10/11, Office365, and Adobe Acrobat Reader. Must be equipped with a CD/DVD drive and the USB ports. Fully patched Windows OS with latest feature update/build, fully patched Office365 suite, and Windows Defender definitions up to date. (1) Laptop placed at Lectern (1) Laptop computer and (1) Computer mouse placed at Head Table **Remain as set through Wednesday, October 9 at 5 pm** |

Saturday, October 5, 2024- Wednesday, October 9, 2024 1:00 PM- 5:00 PM Poster Sessions

McCormick Place: Poster Session - Hall A

Function Type: Posters Room Set: See Diagram Billing Group: SfN Master Meeting Planner: Allison Burns Post: Yes Cost Center: A-MA200-A135

Contacts

Contact: Kyle Haden

| | Logistics |
|---|---|
| General Notes - SfN | |
| <i>Ready By:</i> Saturday, October 5, 2024 @ 1:00 PM | Note Hours: Sat, Oct. 5, 1:00 pm – 5:00 pm Sun, Oct. 6 – Wed, Oct. 9, 8:00 am–12:00 pm & 1:00 pm–5:00 pm |
| <i>Ready By:</i> Saturday, October 5, 2024 @ 1:00 PM | Note Theme J - V17 - AA28 (Saturday - Sunday) Late Breaking Abstracts - LBA1 - LBA207 (Sunday - Wednesday) |
| Setup - McCormick Place | |
| <i>Ready By:</i> Friday, October 4, 2024 @ 5:00 PM | Note SET PER DIAGRAM Set and place 1,000 chairs in groups of four or six throughout the poster floor. Ensure that there are chairs in every poster aisle, with multiple sets in the longer aisles. The Expo Group will provide zip ties to MCCP for the set up of the chair groupings. Place large trash cans evenly in the aisles and empty on a regular basis. **Remain as set through Wednesday, October 9 at 5 pm** |
| General Contractor - The Expo Group | p (TEG) |
| <i>Ready By:</i> Thursday, October 3, 2024 @ 3:00 PM | Note Install Pepper carpet in entire poster session area. |
| | Install poster boards as diagrammed on floor plan, with 25" aisles. (1,353) Posterboard faces |
| | Poster signs on each board (60,000) Push pins |

| | (1,500) Small Dixie Cups |
|--|--|
| | (5) 2M Registration counters for poster attendants per diagram (1) at each station Header to read: POSTER ATTENDANT STATION (1) Chair at each station (1) Wastebasket at each station |
| | Locations: SET PER DIAGRAM #1 - Across from Poster A1 #2 - Between Poster Rows E and F #3 - Between Poster Rows X and Y #4 - Across from Poster LBA207 #5 - Near LBA132 |
| | Install crowd control tape at cross aisles leading from exhibits to poster sessions after setup is complete for Saturday 1:00 pm poster session. Leave double-wide aisles open. |
| | See the attachments tab for additional requirements. |
| | Provide zip ties to MCCP to zip tie chairs in groups. |
| | **Remain as set through Wednesday, Oct. 9 at 5:00 pm** |
| <i>Ready By:</i> Wednesday, October 9, 2024 @ 5:00 PM | Note TEG to cut the zip ties from the chair groupings so chairs can be removed by MCCP. |
| Audio/Visual - Atlantic Images & Sour | nd |
| В <i>Ready By:</i> Friday, October 4, 2024 @ 2:00 РМ | Note (5) Laptop computer with Microsoft Windows 10/11, Office365, and Adobe Acrobat Reader. Must be equipped with a CD/DVD drive and the USB ports. Fully patched Windows OS with latest feature update/build, fully patched Office365 suite, and Windows Defender definitions up to date. |
| | If laptops are not locked down, please have in place by 7:00am - Saturday - Wednesday. Note: Friday at 2:00pm, SfN staff will check and set homepage. |
| | SfN staff to network all computers. |
| | **Remain as set through Wednesday, October 9 at 5 pm** |
| Electrical - The Expo Group (TEG) | |
| <i>Ready By:</i> Thursday, October 3, 2024 @ 5:00 PM | Note (5) - 120v outlet (10 AMP/500 WATTS) at each poster attendant station |
| | **Remain as set through Wednesday, October 9 at 5 pm** |

Saturday, October 5, 2024- Wednesday, October 9, 2024 1:00 PM- 5:00 PM Product Theater #1 (900 Aisle) McCormick Place

| Function Type: Exhibits | Billing Group: SfN Master |
|--|--|
| Estimated Attendance: 150 | Meeting Planner: Allison Bur |
| Set For: 150 | Post: Yes |
| Room Set: See Diagram | Cost Center: A-MO200-A709 |
| | Logistics |
| General Notes - SfN | |
| <i>Ready By:</i> Thursday, October 3, 2024 @ 12:00 PM | Note Product Theater (#1 and #2) 500 - 4''' x 6'' Index cards for Q & A 100 - Pencils / 100 - Black Pens |
| | 24 boxes of 150 - Quart/Gallon Size zip lock bags for cleaning headsets.(15) Containers - Sanitizing wipes to clean headsets after each session(4) Boxes - Disposable gloves for cleaning headsets |
| Ready By: | Note |
| Sunday, October 6, 2024 @ 8:30 AM | Schedule |
| | Sunday, Oct. 6 10:00 AM CDT; 11:30 AM CDT; 1:00 PM CDT; 2:30 PM CDT: 4:00 PM CDT |
| | Monday, Oct. 7 10:00 AM CDT; 11:30 AM CDT; 1:00 PM CDT; 2:30 PM CDT: 4:00 PM CDT |
| | Tuesday, Oct. 8 10:00 AM CDT; 11:30 AM CDT; 1:00 PM CDT; 2:30 PM CDT: 4:00 PM CDT |
| Setup - McCormick Place | |
| Ready By: | Note |
| Thursday, October 3, 2024 @ 5:00 PM | Product Theater #1 (1) Stage 12' x 16' x 24" with steps and railings (1) Lectern |
| | **Remain as set through Wednesday, Oct. 9 at 5:00 pm** |
| General Contractor - The Expo Grou | p (TEG) |
| Ready By: | Note |
| Thursday, October 3, 2024 @ 12:00 PM | SET AS PER DIAGRAM |
| | PRODUCT THEATER #1 (900 Aisle) 80 x 40 black carpet |
| | 16ft. double black drape separating Product Theater #1 and #2 |

| | 3ft black drape side rail on three sides with a 30 ft. opening |
|--|--|
| | STAGE(1) Cort WD3 Table for stage(2) Cort XCHR Chairs for stage |
| | 6' skirted table with (2) chairs for SfN staff. 6' skirted table with (2) chairs for AV Tech. (4) Wastebasket |
| | (36) chairs set for Saturday's BAW session. |
| | Stancion at entrance to use during non presenting hours |
| | BANNER: PRODUCT THEATER (Backdrop) and PRODUCT THEATER (Overhang) signs 1), DS banner, on Paula's sign order - please hang this between the 2 product theaters (1) 15' x 6' SS Backdrop Banner, please use image (see rendering) |
| | Please hang these and roll. Unroll after the BAW session at 5:00pm on Saturday, Oct. 5 |
| | **Remain as set through Wednesday, Oct. 9 at 5:00 pm** |
| <i>Ready By:</i> Saturday, October 5, 2024 @ 8:00 AM | Note (36) Side chairs |
| <i>Ready By:</i> Saturday, October 5, 2024 @ 12:00 PM | Note Please vacuum this area before the BAW event at 2:30pm. |
| <i>Ready By:</i> Sunday, October 6, 2024 @ 8:00 AM | Note Product Theater #1 (900 Aisle) Add (124 side chairs to the already set 36 side chairs) Note: (50) of up to 200 at NC per agreement) (4) 42" High Ped Table |
| | **Domain as set through Wednesday, Oct. 0 at 5,00 mm** |

Remain as set through Wednesday, Oct. 9 at 5:00 pm

Audio/Visual - Atlantic Images & Sound

| Ready By: | Note |
|-----------------------------------|--|
| Friday, October 4, 2024 @ 8:30 AM | Product Theater #1 (900 Aisle) |
| | (2) Screens |
| | (2) Data Projectors |
| | (1) 4x1 switcher |
| | (1) Digital Timer |
| | (350) Wireless headsets |
| | Set 1 - 175, Set 2 - 175 |
| | Please deliver headsets to the Exhibit Management Office - Hall A to be cleaned. |
| | **Remain as set through Wednesday, Oct. 9 at 5:00 pm** |

| Ready By: | |
|-------------------------------------|--|
| Saturday, October 5, 2024 @ 8:00 AM | |

Note

| (1) Lectern microphone | |
|---|--|
| (1) Aisle or floor microphone that will patch into the headsets for Q&A.(1) | |
| Table microphones (PTT) at head table | |
| (1) DI at lectern (mic level) for computer playback | |

Electrical - The Expo Group (TEG)

| <i>Ready By:</i> Thursday, October 3, 2024 @ 5:00 PM | Note PRODUCT THEATER #1 (900 Aisle) (1) Electrical at Lectern (1) Electrical at each projector projector (2) (1) Tech Table **Remain as set through Wednesday, October 5 at 5:00 pm** |
|---|--|
| Computer - Atlantic Images & Sound | |
| Ready By: | Note |

Sunday, October 6, 2024 @ 8:00 AM

Product Theater # 1 (900 Aisle)

(1) Laptop computer with Microsoft Windows 10/11, Office365, and Adobe Acrobat Reader. Must be equipped with a CD/DVD drive and the USB ports. Fully patched Windows OS with latest feature update/build, fully patched Office365 suite, and Windows Defender definitions up to date.

Saturday, October 5, 2024- Wednesday, October 9, 2024 1:00 PM- 5:00 PM Product Theater #2 (1500 Aisle) McCormick Place

| Function Type: Exhibits Estimated Attendance: 150 Set For: 150 Room Set: See Diagram | Billing Group: SfN Master Meeting Planner: Allison F Post: Yes Cost Center: A-MO200-A7 | Burns |
|---|--|-------|
| | Logistics | |
| General Notes - SfN | | |
| <i>Ready By:</i> Sunday, October 6, 2024 @ 8:30 AM | Note Schedule (Confirmed) | |
| | Sunday, Oct. 6 11:30 AM CDT; 1:00 PM CDT; 2:30 PM CDT | |
| | Monday, Oct. 7 10:00 AM CDT; 11:30 AM CDT; 1:00 PM CDT; 2:30 PM CDT | |
| Setup - McCormick Place | | |
| <i>Ready By:</i> Thursday, October 3, 2024 @ 5:00 PM | Note Product Theater #2 (1500 Aisle) (1) Stage 12' x 16' x 24" with steps and railings (1) Lectern | |
| | **Remain as set through Wednesday, Oct. 9 at 5:00 pm** | |
| General Contractor - The Expo Grou | p (TEG) | |
| <i>Ready By:</i> Thursday, October 3, 2024 @ 12:00 PM | Note SET AS PER DIAGRAM | |
| | PRODUCT THEATER #2 (1500 Aisle) 80 x 40 black carpet 16ft. double black drape separating Product Theater #1 and #2 3ft black drape side rail on three sides with a 30 ft. opening | |
| | STAGE(1) Cort WD3 Table for stage(2) Cort XCHR Chairs for stage | |
| | (1) 6' skirted table with (2) chairs for SfN staff.(2) 6' skirted table with (2) chairs for AV Tech. | |
| | (150) Side chairs (150 of up to 200 at NC per agreement)(4) 42" High Ped Table | |
| | Stanchion at entrance to use during non-presenting hours | |
| | BANNER: PRODUCT THEATER | |

(1) 15' x 6' SS backdrop banner with image (see rendering)

| nd |
|--|
| Note Product Theater #2 (1500 Aisle) (2) Screens (2) Data Projectors (1) 4x1 switcher (1) Digital Timer (350) Wireless headsets Set 1 - 175, Set 2 - 175 Please deliver headsets to the Exhibit Management Office - Hall A to be cleaned. **Remain as set through Wednesday, Oct. 9 at 5:00 pm** |
| Kemani as set unough wednesday, Oct. 9 at 5.00 pm |
| |
| Note (1) Lectern microphone (1) Aisle or floor microphone that will patch into the headsets for Q&A (1) Table microphones (PTT) at head table (1) DI at lectern (mic level) for computer playback |
| |
| Note PRODUCT THEATER #2 (1500 Aisle) (1) Electrical at Lectern (1) Electrical at each projector projector (2) (1) Tech Table **Remain as set through Wednesday, October 5 at 5:00 pm** |
| Kennam as set through Weanesday, October 5 at 5.00 pm |
| |
| Note Product Theater # 2 (1500 Aisle) (1) Laptop computer with Microsoft Windows 10/11, Office365, and Adobe Acrobat Reader. Must be equipped with a CD/DVD drive and the USB ports. Fully patched Windows OS with latest feature update/build, fully patched Office365 suite, and Windows Defender definitions up to date. |
| |

Saturday, October 5, 2024 1:00 PM- 4:35 PM Somatosensory Restoration Through Neuroprosthetics #NANO04 McCormick Place: N426A, N426B, N426C

Function Type: Nanosymposium **Estimated Attendance:** 558 **Room Set:** See Diagram Billing Group: SfN Master Meeting Planner: Sharon Bowles Post: Yes Cost Center: A-MA200-A135

Contacts

Contact: Sharon Bowles

Logistics

Setup - McCormick Place

| P | |
|--|---|
| <i>Ready By:</i> Thursday, October 3, 2024 @ 10:00 AM | Note (1) Set stage per diagram with steps and railings 8' Skirted Head table with (3) chairs |
| | Set room theater style for (558) (1) Standing lectern with light stage left |
| | (1) 6' x 30" table with (1) chair for AV tech |
| | Lights: preset room lights out over screen |
| | Ice water and cups at standing lectern and head table |
| | **Remain as set through Wednesday, October 9 at 5 pm** |
| General Contractor - The Expo Grou | p (TEG) |
| <i>Ready By:</i> Thursday, October 3, 2024 @ 11:00 AM | Note (1) 6' x 18" x 42" table, white top/black skirt set perpendicular between head table and standing lectern. |
| | **Remain as set through Wednesday, October 9 at 5 pm** |
| Audio/Visual - Atlantic Images & Sou | Ind |
| <i>Ready By:</i> Saturday, October 5, 2024 @ 12:00 PM | Note (2) Screens, set per diagram (2) Data/video projectors w/cart (1) 4x1 Switcher (1) Laser Pointer (1) Projectionist (1) Digital Timer |

(1) Digital Timer
 (1) Confidence monitor

| <i>Ready By:</i> Saturday, October 5, 2024 @ 12:00 PM | Note (1) Lectern microphone (1) Table microphone handheld wireless in stand at head table (2) Floor microphones (1) DI under 6' table for computer **Remain as set through Wednesday, October 9 at 5 pm** |
|--|--|
| Electrical - McCormick Place | |
| <i>Ready By:</i> Thursday, October 3, 2024 @ 10:00 AM | Note (1) drop at stage left projector (1) drop at stage right projector (1) drop at lectern **Remain as set through Wednesday, October 9 at 5 pm** |
| Computer - Atlantic Images & Sound | |
| <i>Ready By:</i> Saturday, October 5, 2024 @ 12:00 PM | Note (1) Laptop computer with Microsoft Windows 10/11, Office365, and Adobe Acrobat Reader. Must be equipped with a CD/DVD drive and the USB ports. Fully patched Windows OS with latest feature update/build, fully patched Office365 suite, and Windows Defender definitions up to date. |

Saturday, October 5, 2024 1:00 PM- 2:00 PM Special Lecture: Exploring Sex-Specific Neural Architecture—Tali Kimchi #LEC02 McCormick Place: Hall B1

Function Type: Lecture Estimated Attendance: 9000 Room Set: See Diagram Billing Group: SfN Master Meeting Planner: Sharon Bowles Post: Yes Cost Center: A-MA200-A130

Contacts

Contact: Kyle Hayden

Logistics

General Notes - SfN

Ready By: Saturday, October 5, 2024 @ 12:00 PM Note

As set Saturday, October 5 at 10 a.m.

Saturday, October 5, 2024 1:00 PM- 4:05 PM Value-Based Decision Making Across Model #NANO07 McCormick Place: N228

Function Type: Nanosymposium **Estimated Attendance:** 466 **Room Set:** See Diagram Billing Group: SfN Master Meeting Planner: Sharon Bowles Post: Yes Cost Center: A-MA200-A135

Contacts

Contact: Sharon Bowles

Logistics

Setup - McCormick Place

| <i>Ready By:</i> Thursday, October 3, 2024 @ 10:00 AM | Note (1) Set stage per diagram with steps and railings 8' Skirted Head table with (3) chairs |
|--|--|
| | Set room theater style for (466) (1) Standing lectern with light stage left |
| | (1) 6' x 30" table with (1) chair for AV tech |
| | Lights: preset room lights out over screen |
| | Ice water and cups at standing lectern and head table |
| | **Remain as set through Wednesday, October 9 at 5 pm** |
| General Contractor - The Expo Grou | p (TEG) |
| <i>Ready By:</i> Thursday, October 3, 2024 @ 11:00 AM | Note (1) 6' x 18"x 42" table, white top/black skirt set perpendicular between head table and standing lectern. |
| | **Remain as set through Wednesday, October 9 at 5 pm** |
| Audio/Visual - Atlantic Images & Sou | ınd |
| <i>Ready By:</i> Saturday, October 5, 2024 @ 12:00 PM | Note (1) Screen, set per diagram (1) Data/video projector w/cart (1) 4x1 Switcher (1) Laser Pointer |

(1) Laser Pointer
 (1) Projectionist

(1) Digital Timer

| <i>Ready By:</i> Saturday, October 5, 2024 @ 12:00 PM | Note (1) Lectern microphone (1) Table microphone handheld wireless in stand at head table (2) Floor microphones (1) DI under 6' table for computer **Remain as set through Wednesday, October 9 at 5 pm** |
|--|--|
| Electrical - McCormick Place | |
| <i>Ready By:</i> Thursday, October 3, 2024 @ 10:00 AM | Note (1) drop at projector (1) drop at lectern **Remain as set through Wednesday, October 9 at 5 pm** |
| Computer - Atlantic Images & Sound | |
| <i>Ready By:</i> Saturday, October 5, 2024 @ 12:00 PM | Note (1) Laptop computer with Microsoft Windows 10/11, Office365, and Adobe Acrobat Reader. Must be equipped with a CD/DVD drive and the USB ports. Fully patched Windows OS with latest feature update/build, fully patched Office365 suite, and Windows Defender definitions up to date. |
| | |

Saturday, October 5, 2024 1:30 PM- 3:00 PM Journal of Neuroscience Editorial Board Meeting McCormick Place: N139

| Meetiniek Hace. 1019 | |
|--------------------------------------|---|
| Function Type: Meeting | Billing Group: SfN Master |
| Estimated Attendance: 35 | Meeting Planner: Dawn Keane |
| Room Set: As Set | Post: Yes |
| | Cost Center: J-SP401-J804 |
| | Contacts |
| Contact: Haley Huchler | |
| | Logistics |
| General Notes - SfN | |
| Ready By: | Note |
| Saturday, October 5, 2024 @ 12:30 PM | As set on Saturday, October 5 @ 9 am |
| Audio/Visual - Atlantic Images & Sou | nd |
| Ready By: | Note |
| Saturday, October 5, 2024 @ 12:30 PM | (2) Screens |
| | (2) Data Projectors with Cart |
| Audio/Visual - McCormick Place | |
| Ready By: | Note |
| Saturday, October 5, 2024 @ 12:30 PM | (1) Lectern Microphone |
| | (2) Handheld Microphones |
| Food And Beverage - OVG - Catering | |
| Ready By: | Note |
| Saturday, October 5, 2024 @ 1:15 PM | Freshly Brewed Coffee, Decaffeinated Coffee and Selection of Hot Teas @ |
| | \$70.00++ per gallon |
| | Assorted Soft Drinks @ \$4.00++ each, charged on consumption. Chilled Bottled Water @ \$6.70++ each, charged on consumption. |
| | Chined Bottled Water (20, 50, 70++ cach, charged on consumption. |
| | All prices are subject to 21.5% service charge and 13% taxes. |
| | |

Saturday, October 5, 2024 1:30 PM- 2:30 PM Meet-the-Clinician-Expert: Sohal — Understanding Complex Systems: #MTCE01 McCormick Place: S104A, S104B

Function Type: Workshop Estimated Attendance: 340 Room Set: See Diagram Billing Group: SfN Master Meeting Planner: Sharon Bowles Post: Yes Cost Center: A-MA200-A167

Contacts

Contact: Sharon Bowles

Logistics

Setup - McCormick Place

| <i>Ready By:</i> Thursday, October 3, 2024 @ 10:00 AM | Note (1) Set stage per diagram with steps and railings (1) 6' Skirted Head table with (1) chair |
|--|--|
| | Set room theater style for (340) (1) Standing lectern with light stage left |
| | (1) 6' x 30" table with (1) chair for AV tech |
| | Lights: preset room lights out over screen |
| | Ice water and cups at standing lectern and head table |
| | **Remain as set through Wednesday, October 9 at 5 pm** |
| General Contractor - The Expo Group | p (TEG) |
| <i>Ready By:</i> Thursday, October 3, 2024 @ 11:00 AM | Note (1) 6' x 18" x 42" table, white top/black skirt set perpendicular between head table and standing lectern. |
| | **Remain as set through Wednesday, October 9 at 5 pm** |
| Audio/Visual - Atlantic Images & Sou | nd |
| <i>Ready By:</i> Saturday, October 5, 2024 @ 12:30 PM | Note (1) Screen, set per diagram (1) Data/video projector w/cart (1) 4x1 Switcher (1) Laser Pointer (1) Data/video projector w/cart |

(1) Projectionist

(1) Digital Timer

| Note (1) Lectern microphone (1) Table microphone handheld wireless in stand at head table (2) Floor microphones (1) DI under 6' table for computer **Remain as set through Wednesday, October 9 at 5 pm** |
|---|
| |
| Note (1) drop at projector (1) drop at lectern **Remain as set through Wednesday, October 9 at 5 pm** |
| |
| Note (2) Laptop computers with Microsoft Windows 10/11, Office365, and Adobe Acrobat Reader. Must be equipped with a CD/DVD drive and the USB ports. Fully patched Windows OS with latest feature update/build, fully patched Office365 suite, and Windows Defender definitions up to date. |
| (1) Laptop placed at Lectern (1) Laptop computer and (1) Computer mouse placed at Head Table **Remain as set through Wednesday, October 9 at 5 pm** |
| |

Saturday, October 5, 2024 2:00 PM- 4:30 PM Advancing Brain Imaging Frontiers: — Zsolt Lenkei #MIN01 McCormick Place: S105A, S105BC, S105D

Function Type: Minisymposium **Estimated Attendance:** 638 **Room Set:** See Diagram Billing Group: SfN Master Meeting Planner: Sharon Bowles Post: Yes Cost Center: A-MA200-A135

Contacts

Contact: Sharon Bowles

Logistics

Setup - McCormick Place

| <i>Ready By:</i> Thursday, October 3, 2024 @ 10:00 AM | Note (1) Set stage per diagram with steps and railings (1) 8' Skirted Head table with (3) chairs (2) 6' Skirted Head tables with (2) chairs each (1) Extra chair at end of head table Set room theater style for (638) (1) Standing lectern with light stage left | |
|--|---|--|
| | (1) 6' x 30" table with (1) chair for AV tech Lights: preset room lights out over screen Ice water and cups at standing lectern and head table **Remain as set through Wednesday, October 9 at 5 pm** | |
| General Contractor - The Expo Group (TEG) | | |
| <i>Ready By:</i> Thursday, October 3, 2024 @ 11:00 AM | Note (1) 6' x 18" x 42" table, white top/black skirt set perpendicular between head table and standing lectern. **Remain as set through Wednesday, October 9 at 5 pm** | |
| Audio/Visual - Atlantic Images & Sou | nd | |
| Deady Dy | Note | |

| Ready By: | Note |
|-------------------------------------|--|
| Saturday, October 5, 2024 @ 1:00 PM | (2) Screens, set per diagram(2) Data/video projectors w/cart(1) 4x1 Switcher |
| | (1) Laser Pointer (1) Projectionist (1) Digital Timer |

(1) Confidence monitor

| Audio/Visual - McCormick Place | |
|--|--|
| <i>Ready By:</i> Saturday, October 5, 2024 @ 1:00 PM | Note (1) Lectern microphone (3) wired Table microphones at head table (2) Floor microphones (1) DI under 6' table for computer **Remain as set through Wednesday, October 9 at 5 pm** |
| Electrical - McCormick Place | |
| <i>Ready By:</i> Thursday, October 3, 2024 @ 10:00 AM | Note (1) drop at stage left projector (1) drop at stage right projector (1) drop at lectern **Remain as set through Wednesday, October 9 at 5 pm** |
| Computer - Atlantic Images & Sound | |
| <i>Ready By:</i> Saturday, October 5, 2024 @ 1:00 PM | Note (2) Laptop computers with Microsoft Windows 10/11, Office365, and Adobe Acrobat Reader. Must be equipped with a CD/DVD drive and the USB ports. Fully patched Windows OS with latest feature update/build, fully patched Office365 suite, and Windows Defender definitions up to date. (1) Laptop placed at Lectern (1) Laptop computer and (1) Computer mouse placed at Head Table **Remain as set through Wednesday, October 9 at 5 pm** |

Saturday, October 5, 2024 2:00 PM- 4:30 PM Development of Higher-Level Vision — Kristina J. Nielsen #MIN02 McCormick Place: S406B

Function Type: Minisymposium **Estimated Attendance:** 529 **Room Set:** See Diagram Billing Group: SfN Master Meeting Planner: Sharon Bowles Post: Yes Cost Center: A-MA200-A135

Contacts

Contact: Sharon Bowles

Logistics

Setup - McCormick Place

| <i>Ready By:</i> Thursday, October 3, 2024 @ 10:00 AM | Note (1) Set stage per diagram with steps and railings (1) 8' Skirted Head table with (3) chairs (2) 6' Skirted Head tables with (2) chairs each (1) Extra chair placed at end of head table Set room theater style for (529) (1) Standing lectern with light stage right (1) 6' x 30" table with (1) chair for AV tech Lights: preset room lights out over screen Ice water and cups at standing lectern and head table **Remain as set through Wednesday, October 9 at 5 pm** |
|--|---|
| General Contractor - The Expo Group (TEG) | |
| <i>Ready By:</i> Thursday, October 3, 2024 @ 11:00 AM | Note (1) 6' x 18" x 42" table, white top/black skirt set perpendicular between head table and standing lectern. **Remain as set through Wednesday, October 9 at 5 pm** |

Audio/Visual - Atlantic Images & Sound

| Ready By: | Note |
|-------------------------------------|---------------------------------|
| Saturday, October 5, 2024 @ 1:00 PM | (1) Screen, set per diagram |
| | (1) Data/video projector w/cart |
| | (1) 4x1 Switcher |
| | (1) Laser Pointer |
| | (1) Projectionist |
| | (1) Digital Timer |

(1) Confidence Monitor

| Audio/Visual - McCormick Place | |
|--|--|
| <i>Ready By:</i> Saturday, October 5, 2024 @ 1:00 PM | Note (1) Lectern microphone (3) wired Table microphones at head table (2) Floor microphones (1) DI under 6' table for computer **Remain as set through Wednesday, October 9 at 5 pm** |
| Electrical - McCormick Place | |
| <i>Ready By:</i> Thursday, October 3, 2024 @ 10:00 AM | Note (1) drop at projector (1) drop at lectern **Remain as set through Wednesday, October 9 at 5 pm** |
| Computer - Atlantic Images & Sound | |
| <i>Ready By:</i> Saturday, October 5, 2024 @ 1:00 PM | Note (2) Laptop computers with Microsoft Windows 10/11, Office365, and Adobe Acrobat Reader. Must be equipped with a CD/DVD drive and the USB ports. Fully patched Windows OS with latest feature update/build, fully patched Office365 suite, and Windows Defender definitions up to date. (1) Laptop placed at Lectern (1) Laptop computer and (1) Computer mouse placed at Head Table **Remain as set through Wednesday, October 9 at 5 pm** |

Saturday, October 5, 2024 2:00 PM- 4:30 PM Extracellular Vesicle-Mediated Neuron-Glia -Tsuneya Ikezu #SYM01 McCormick Place: S100BC

Function Type: Symposium Estimated Attendance: 1166 Room Set: See Diagram Billing Group: SfN Master Meeting Planner: Sharon Bowles Post: Yes Cost Center: A-MA200-A135

Contacts

Contact: Sharon Bowles

Logistics

Setup - McCormick Place

| <i>Ready By:</i> Thursday, October 3, 2024 @ 10:00 AM | Note (1) Set stage per diagram with steps and railings (1) 8' Skirted Head table with (3) chairs (2) 6' Skirted Head tables with (2) chairs each (1) Extra chair at end of head table |
|--|---|
| | Set room theater style for (1166) (1) Standing lectern with light stage left |
| | (1) 6' x 30" table with (1) chair for AV tech |
| | Lights: preset room lights out over screen |
| | Ice water and cups at standing lectern and head table |
| | **Remain as set through Wednesday, October 9 at 5 pm** |
| General Contractor - The Expo Group | o (TEG) |
| <i>Ready By:</i> Thursday, October 3, 2024 @ 11:00 AM | Note (1) 6' x 18"x 42" table, white top/black skirt set perpendicular between head table and standing lectern. |
| | **Remain as set through Wednesday, October 9 at 5 pm** |
| Audio/Visual - Atlantic Images & Sou | nd |
| | |

| Ready By: | Note |
|-------------------------------------|----------------------------------|
| Saturday, October 5, 2024 @ 1:00 PM | (2) Screens, set per diagram |
| | (2) Data/video projectors w/cart |
| | (1) 4x1 Switcher |
| | (1) Laser Pointer |
| | (1) Projectionist |
| | |

(1) Digital Timer

| Audio/Visual - McCormick Place | |
|--|--|
| <i>Ready By:</i> Saturday, October 5, 2024 @ 1:00 PM | Note (1) Lectern microphone (3) Wired Table microphones at head table (2) Floor microphones (1) DI under 6' table for computer **Remain as set through Wednesday, October 9 at 5 pm** |
| Electrical - McCormick Place | |
| <i>Ready By:</i> Thursday, October 3, 2024 @ 10:00 AM | Note (1) drop at stage left projector (1) drop at stage right projector (1) drop at lectern **Remain as set through Wednesday, October 9 at 5 pm** |
| Computer - Atlantic Images & Sound | |
| <i>Ready By:</i> Saturday, October 5, 2024 @ 1:00 PM | Note (2) Laptop computers with Microsoft Windows 10/11, Office365, and Adobe Acrobat Reader. Must be equipped with a CD/DVD drive and the USB ports. Fully patched Windows OS with latest feature update/build, fully patched Office365 suite, and Windows Defender definitions up to date. (1) Laptop placed at Lectern (1) Laptop computer and (1) Computer mouse placed at Head Table **Remain as set through Wednesday, October 9 at 5 pm** |

Saturday, October 5, 2024 2:00 PM- 4:30 PM Insights Into Sensorimotor Neural Circuit Dynamics — Maria C. Dadarlat #MIN03 McCormick Place: S102A, S102BC, S102D

Function Type: Minisymposium **Estimated Attendance:** 660 **Room Set:** See Diagram Billing Group: SfN Master Meeting Planner: Sharon Bowles Post: Yes Cost Center: A-MA200-A135

Contacts

Contact: Sharon Bowles

Logistics

Setup - McCormick Place

| <i>Ready By:</i> Thursday, October 3, 2024 @ 10:00 AM | Note (1) Set stage per diagram with steps and railings (1) 8' Skirted Head table with (3) chairs (2) 6' Skirted Head tables with (2) chairs each (1) Extra chair at end of head table |
|--|---|
| | Set room theater style for (660) (1) Standing lectern with light stage left |
| | (1) 6' x 30" table with (1) chair for AV tech |
| | Lights: preset room lights out over screen |
| | Ice water and cups at standing lectern and head table |
| | **Remain as set through Wednesday, October 9 at 5 pm** |
| General Contractor - The Expo Group (TEG) | |
| Ready By: | Note |
| Thursday, October 3, 2024 @ 11:00 AM | (1) 6' x 18" x 42" table, white top/black skirt set perpendicular between head table and standing lectern. |
| | **Remain as set through Wednesday, October 9 at 5 pm** |
| Audio/Visual - Atlantic Images & Sou | nd |

| Ready By: | Note |
|-------------------------------------|---------------------------------|
| Saturday, October 5, 2024 @ 1:00 PM | (1) Screen, set per diagram |
| | (1) Data/video projector w/cart |
| | (1) 4x1 Switcher |
| | (1) Laser Pointer |
| | (1) Projectionist |

(1) Digital Timer

| Note (1) Lectern microphone (3) Wired Table microphones at head table (2) Floor microphones (1) DI under 6' table for computer **Remain as set through Wednesday, October 9 at 5 pm** |
|--|
| |
| Note (1) drop at projector (1) drop at lectern **Remain as set through Wednesday, October 9 at 5 pm** |
| |
| Note (2) Laptop computers with Microsoft Windows 10/11, Office365, and Adobe Acrobat Reader. Must be equipped with a CD/DVD drive and the USB ports. Fully patched Windows OS with latest feature update/build, fully patched Office365 suite, and Windows Defender definitions up to date. (1) Laptop placed at Lectern (1) Laptop computer and (1) Computer mouse placed at Head Table **Remain as set through Wednesday, October 9 at 5 pm** |
| |

Saturday, October 5, 2024 2:00 PM- 4:30 PM The Effects of Food Consumption— Maxime Chevee #MIN04 McCormick Place: S100A

Function Type: Minisymposium **Estimated Attendance:** 1166 **Room Set:** See Diagram Billing Group: SfN Master Meeting Planner: Sharon Bowles Post: Yes Cost Center: A-MA200-A135

Contacts

Contact: Sharon Bowles

Logistics

Setup - McCormick Place

| <i>Ready By:</i> Thursday, October 3, 2024 @ 10:00 AM | Note (1) Set stage per diagram with steps and railings (1) 8' Skirted Head table with (3) chairs (2) 6' Skirted Head tables with (2) chairs each (1) Extra chair at end of head table |
|--|---|
| | Set room theater style for (1166) (1) Standing lectern with light stage left |
| | (1) 6' x 30" table with (1) chair for AV tech |
| | Lights: preset room lights out over screen |
| | Ice water and cups at standing lectern and head table |
| | **Remain as set through Wednesday, October 9 at 5 pm** |
| General Contractor - The Expo Group (TEG) | |
| Ready By: | Note |
| Thursday, October 3, 2024 @ 11:00 AM | (1) 6' x 18" x 42" table, white top/black skirt set perpendicular between head table and standing lectern. |
| | **Remain as set through Wednesday, October 9 at 5 pm** |
| Audio/Visual - Atlantic Images & Sound | |

| Ready By: | Note |
|-------------------------------------|----------------------------------|
| Saturday, October 5, 2024 @ 1:00 PM | (2) Screens, set per diagram |
| | (2) Data/video projectors w/cart |
| | (1) 4x1 Switcher |
| | (1) Laser Pointer |
| | (1) Projectionist |
| | |

(1) Digital Timer

| Audio/Visual - McCormick Place | |
|--|--|
| <i>Ready By:</i> Saturday, October 5, 2024 @ 1:00 PM | Note (1) Lectern microphone (3) Wired Table microphones at head table (2) Floor microphones (1) DI under 6' table for computer **Remain as set through Wednesday, October 9 at 5 pm** |
| Electrical - McCormick Place | |
| <i>Ready By:</i> Thursday, October 3, 2024 @ 10:00 AM | Note (1) drop at stage left projector (1) drop at stage right projector (1) drop at lectern **Remain as set through Wednesday, October 9 at 5 pm** |
| Computer - Atlantic Images & Sound | |
| <i>Ready By:</i> Saturday, October 5, 2024 @ 1:00 PM | Note (2) Laptop computers with Microsoft Windows 10/11, Office365, and Adobe Acrobat Reader. Must be equipped with a CD/DVD drive and the USB ports. Fully patched Windows OS with latest feature update/build, fully patched Office365 suite, and Windows Defender definitions up to date. (1) Laptop placed at Lectern (1) Laptop computer and (1) Computer mouse placed at Head Table **Remain as set through Wednesday, October 9 at 5 pm** |

Saturday, October 5, 2024 2:00 PM- 4:30 PM The Noradrenergic System: New Insights — Thiago Arzua #MIN05 McCormick Place: S406A

Function Type: Minisymposium **Estimated Attendance:** 900 **Room Set:** See Diagram Billing Group: SfN Master Meeting Planner: Sharon Bowles Post: Yes Cost Center: A-MA200-A135

Contacts

Contact: Sharon Bowles

Logistics

Setup - McCormick Place

| <i>Ready By:</i> Thursday, October 3, 2024 @ 10:00 AM | Note Set stage per diagram with steps and railings 8' Skirted Head table with (3) chairs 6' Skirted Head tables with (2) chairs each Extra chair placed at end of head table Set room theater style for (900) Standing lectern with light stage left (1) 6' x 30" table with (1) chair for AV tech Lights: preset room lights out over screen Ice water and cups at standing lectern and head table **Remain as set through Wednesday, October 9 at 5 pm** |
|--|--|
| General Contractor - The Expo Group | (TEG) |
| <i>Ready By:</i> Thursday, October 3, 2024 @ 11:00 AM | Note (1) 6' x 18" x 42" table, white top/black skirt set perpendicular between head table and standing lectern. **Remain as set through Wednesday, October 9 at 5 pm** |

Audio/Visual - Atlantic Images & Sound

| Ready By: | Note |
|-------------------------------------|---------------------------------|
| Saturday, October 5, 2024 @ 1:00 PM | (1) Screen, set per diagram |
| | (1) Data/video projector w/cart |
| | (1) 4x1 Switcher |
| | (1) Laser Pointer |
| | (1) Projectionist |

(1) Digital Timer

| Audio/Visual - McCormick Place | |
|--|--|
| <i>Ready By:</i> Saturday, October 5, 2024 @ 1:00 PM | Note (1) Lectern microphone (3) Wired Table microphones at head table (2) Floor microphones (1) DI under 6' table for computer **Remain as set through Wednesday, October 9 at 5 pm** |
| Electrical - McCormick Place | |
| <i>Ready By:</i> Thursday, October 3, 2024 @ 10:00 AM | Note (1) drop at projector (1) drop at lectern **Remain as set through Wednesday, October 9 at 5 pm** |
| Computer - Atlantic Images & Sound | |
| <i>Ready By:</i> Saturday, October 5, 2024 @ 1:00 PM | Note (2) Laptop computers with Microsoft Windows 10/11, Office365, and Adobe Acrobat Reader. Must be equipped with a CD/DVD drive and the USB ports. Fully patched Windows OS with latest feature update/build, fully patched Office365 suite, and Windows Defender definitions up to date. (1) Laptop placed at Lectern (1) Laptop computer and (1) Computer mouse placed at Head Table **Remain as set through Wednesday, October 9 at 5 pm** |

Saturday, October 5, 2024 2:30 PM- 4:00 PM Brain Awareness Campaign Event McCormick Place

Function Type: Workshop Estimated Attendance: 150 Set For: 150 Room Set: See Diagram Billing Group: SfN Master Meeting Planner: Allison Burns Post: Yes Cost Center: NL200-A106

Contacts

Contact: Hope Berns

| Logistics | |
|--------------------------------------|---|
| General Notes - SfN | |
| Ready By: | Note |
| Saturday, October 5, 2024 @ 8:00 AM | BAW will take place in Product Theater Location #1 (900 Aisle) |
| Setup - McCormick Place | |
| Ready By: | Note |
| Thursday, October 3, 2024 @ 12:00 PM | As set for Product Theater |
| Setup - The Expo Group (TEG) | |
| Ready By: | Note |
| Friday, October 4, 2024 @ 12:00 PM | SET PER DIAGRAM |
| | Set front or room theater style for 36 - space the rows of chairs with extra room between, to allow for people to walk through the rows while others are sitting. |
| | (18) Posterboards (36 poster faces) in back of seating per diagram. |
| | Please provide push pins and dixie cups for the posters. |
| | (1) Skirted 6' table & (1) Chair next to poster #1. |
| | (1) Skirted 6' table & (1) Chair next to poster #36. |
| | (1) Easel(2) Wastebasket at registration tables |

Audio/Visual - Atlantic Images & Sound

Ready By:NoteSaturday, October 5, 2024 @ 8:00 AM(175) headsets to be used during this session.

Computer and Audio Tech 2:30 - 4:00 pm

Saturday, October 5, 2024 3:00 PM- 5:00 PM PDW: NIH: Improving the Review of Research Project Grant and Fellowship Applications McCormick Place: \$403A, \$403B

Function Type: Workshop Estimated Attendance: 300 Set For: 300 Billing Group: SfN Master Meeting Planner: Allison Burns Post: Yes Cost Center: A-AT200-A168

Contacts

Contact: Eiman Abdelgadir

Logistics

General Notes - SfN

Ready By: Saturday, October 5, 2024 @ 2:00 PM Note

As set on Saturday, October 5 at 12:00 p.m.

Saturday, October 5, 2024 3:00 PM- 5:00 PM PDW: Team-Based Learning in Neuroscience Education McCormick Place: S402A, S402B

Function Type: Workshop Estimated Attendance: 230 Set For: 230 Room Set: See Diagram

Billing Group: SfN Master Meeting Planner: Allison Burns Post: Yes Cost Center: A-AT200-A168

Contacts

Contact: Eiman Abdelgadir

Logistics

General Notes - SfN

Ready By: Saturday, October 5, 2024 @ 2:00 PM Note

As set on Saturday, October 5 at 12:00 p.m.

Saturday, October 5, 2024 3:00 PM- 4:00 PM SfNova Lecture: Corey C. Harwell; Lucia L. Prieto Godino #LEC03 McCormick Place: Hall B1

Function Type: Lecture Estimated Attendance: 9000 Room Set: See Diagram Billing Group: SfN Master Meeting Planner: Sharon Bowles Post: Yes Cost Center: A-MA200-A130

Contacts

Contact: Kyle Hayden

Logistics

General Notes - SfN

Ready By: Saturday, October 5, 2024 @ 2:00 PM Note

As set Saturday, October 5 at 10 a.m.

Saturday, October 5, 2024 3:30 PM- 5:00 PM Journal of Neuroscience Senior Editors Meeting McCormick Place: N131

Function Type: Meeting Estimated Attendance: 13 Room Set: As Set Billing Group: SfN Master Meeting Planner: Dawn Keane Post: Yes Cost Center: J-SP401-J804

Contacts

Contact: Haley Huchler

Logistics

General Notes - SfN

Ready By: Saturday, October 5, 2024 @ 2:30 PM Note As set Thursday, October 3

Saturday, October 5, 2024 3:30 PM- 4:30 PM Meet-the-Expert: Bu — Unlocking the Mystery of Alzheimer's #MTE01 McCormick Place: \$104A, \$104B

Function Type: Workshop Estimated Attendance: 340 Room Set: As Set

Billing Group: SfN Master Meeting Planner: Sharon Bowles Post: Yes Cost Center: A-MA200-A167

Contacts

Contact: Sharon Bowles

Logistics

General Notes - SfN

Ready By: Saturday, October 5, 2024 @ 2:30 PM Note

As set Saturday, October 5 at 1:30 p.m.

Saturday, October 5, 2024 5:15 PM- 6:30 PM Presidential Special Lecture: What Does a Large Language—L. A. Paul #LEC04 McCormick Place: Hall B1

Function Type: Lecture Estimated Attendance: 9000 Room Set: See Diagram Billing Group: SfN Master Meeting Planner: Sharon Bowles Post: Yes Cost Center: A-MA200-A130

Contacts

Contact: Kyle Hayden

Logistics

General Notes - SfN

Ready By: Saturday, October 5, 2024 @ 4:15 PM Note

As set Saturday, October 5 at 10 a.m.

Saturday, October 5, 2024 6:30 PM- 9:30 PM Early Career Poster Session and A Networking Event McCormick Place: Hall A

Function Type: Posters Room Set: See Diagram Billing Group: SfN Master Meeting Planner: Allison Burns Post: Yes Cost Center: A-AT200-A166

Contacts

Contact: Cashen Almstead

Logistics

General Notes - SfN

| <i>Ready By:</i> Saturday, October 5, 2024 @ 5:30 PM | Note Left and middle entrances will be used for entry. |
|---|--|
| | Early Careers Poster Session Sat, Oct. 5, 6:30 pm - 8:30 pm |
| | Career Development: A Networking Event Sat, Nov 11, 8:00 pm - 9:30 pm |
| | Attendees can start entering the Poster Area at 5:30 pm. |
| | SfN staff to scan badges at both entrances with (5) scanners at each entrance (make 3 lines to keep the attendees moving through the line. QR code on the signage will link to the Program, SfN staff to have printed programs to handout, if needed. |

General Contractor - The Expo Group (TEG)

| <i>Ready By:</i> Saturday, October 5, 2024 @ 5:30 PM | Note SET PER DIAGRAM Front of Hall A (1) Skirted table and (2) chairs at left side entrance, front of Neurojobs (1) Skirted table and (2) chairs at middle entrance, left side of entrance in front of Art of Neuroscience booths (2) Easels (3500) push pins (950) dixie cups |
|---|--|
| | Note: will use Attendee Services Counters for check-in. |
| | POSTERS Poster presenters will use existing poster board numbers (820) poster faces using Rows A - N |
| | NETWORKING AREA - Hall A, front |

| | 3' drape around the (30) rounds with 2 openings. (1) Chair at each opening of the 3' drape (1) Easel (3) Wastebaskets |
|---|--|
| | See Diagram for placement of (11) 1M boards and caution tape or drape in other areas of the hall. |
| | Remove pipe and drape & rope and stanchion after these sessions end. |
| Audio/Visual - Atlantic Images & So | und |
| <i>Ready By:</i> Saturday, October 5, 2024 @ 7:00 PM | Note (1) Handheld Mic at the Mentoring Area tables in the front of Hall A on the left-hand side. |
| | Sound Operator 8:00 PM - 9:30 PM |
| Other - Convention Data Services (C | (DS) |
| <i>Ready By:</i> Saturday, October 5, 2024 @ 6:00 PM | Note (1) Registration counter to be open during this event until 8pm. |
| Other - Lincoln Security | |
| <i>Ready By:</i> Saturday, October 5, 2024 @ 5:00 PM | Note (10) Security guards (5:00 pm - 10:00 pm) around the exhibit hall / poster area. |
| | Note: Caution tape will be around the perimeter of the hall. Attendees are not permitted in the exhibit area. |
| | Attendees can enter the Poster Area at 5:30 pm. |
| | Security request is posted on the security schedule. |
| Food And Beverage - McCormick Pl | ace |
| <i>Ready By:</i> Saturday, October 5, 2024 @ 6:00 PM | Note NETWORKING EVENT (30) tables in draped off area, please put new table linens on tables for this session that begins at 6:30 pm. |
| | (30) Table card holders placed on tables |
| | (2) cases of bottled water, please deliver at 6 pm to the check in desk in front of Neurojobs. |

Saturday, October 5, 2024 6:30 PM- 9:30 PM g.tec BCI Workshop McCormick Place: S104A, S104B

Function Type: Satellite Estimated Attendance: 300 Room Set: As Set Billing Group: SfN Master Meeting Planner: Sharon Bowles Post: Yes Cost Center: A-MA200-A701

Contacts

Contact: Sharon Bowles

Alt Contact: Christoph Guger Organizer Email: guger@gtec.at

| Logistics | |
|---|---|
| | |
| Setup - McCormick Place | |
| Ready By: | Note |
| Saturday, October 5, 2024 @ 5:30 PM | As set Saturday, October 5 at 1:30 p.m. |
| | Satellite organizer also requests the following items: |
| | (2) 6' Skirted registration tables with (4) chairs at the entrance to the room.(1) Easel |
| Audio/Visual - Atlantic Images & So | ound |
| Ready By: | Note |
| Saturday, October 5, 2024 @ 5:30 PM | As set Saturday, October 5 at 1:30 p.m. |
| | Satellite organizer will use the following existing items: |
| | (1) Screen, set per diagram |
| | (1) Data Projector |
| | (1) Cart |
| Audio/Visual - McCormick Place | |
| <i>Ready By:</i> Saturday, October 5, 2024 @ 5:30 PM | Note |
| | As set Saturday, October 5 at 1:30 p.m. |
| | Satellite organizer will use the following existing items: |
| | (1) Lectern microphone |
| | (1) Head table microphone |
| | (1) DI under 6' table for computer |

Food And Beverage - OVG - Catering

| Ready By: | Note |
|-------------------------------------|--|
| Saturday, October 5, 2024 @ 5:30 PM | Please contact the organizer directly for food and beverage requirements. Organizer will pay OVG-Catering directly for all f/b costs. |